We Remember

Sep 13-20 Elul Donald Fisher Pearl Handler Dr. Jacob Louis Levin Samuel Lewis Daniel Lichtman Adrienne Padnick Henry Posner Annette Schneider Samuel Slotky Edith Wolinsky

Sep 14-21 Elul

Touran Yashar

Larry Berkowitz Bette Bober Abe Bragman Judy Burnett Nathan Chizever Mae Prince Diane Shapiro Kenneth Solomon Irving Winokur

Sep 15-22 Elul

Max Africk Shirley Fredson Jordan Listick Harold Rothschild Gilmore Shapiro Carla Warsaw Earl Zik

Sep 16-23 Elul

Rosalie Altshul Ruth Bochner

Martin Boyansky Norman Burnett Julius George Chason Sylvia Chotiner Sam Drate Louis Dubofsky William Edelstein Phyllis Emanuel Phillip Epstein Sophie Geller Lori K. Greenberg Stuart Horwitz Theodore Janowitz Caron Knopoff Louis Lazare Zella Edidin Ludwig Irving Marks Robert Pinzur Martin Reicher Dora Weinberg

Sep 17-24 Elul

Zeman

Shirley Worsek

Arlene Friedman

Monte Ageloff Lillian Berman Janice Blum Kate Corev Louis Greenberg Phyllis Helfand Max Korn Nathan Lake Sam Lasky Daniel Leonard Levy

Arthur Mawrence

Nettie Neumann Eva Selin Michael Silverman William Singer Irving Spitzner

Sep 18-25 Elul

Max Adler Gerald Dunitz Gerald Freeman Lionel Gilbert Irving Grad Arthur L Hess Esther Kreiter **Howard Krivit** Mildred Serafin Sadie Shaffer Ruth Siegle Morris Sokol

Sep 19-26 Elul

Edward Bloom Corey Davidove Roselle Goldberg Charles Goldman Phillip Greenberg Betty Hamilton Goldie Holleb Amelia Kane Barry Lepp Morris Levv Doris Ordan Betty Rosengard Nathan Sostrin Dorothy Sugar Mary Weinstein

If you are interested in being a part of our community, please contact Michael Garlin. Executive Director.



3433 Walters Avenue Northbrook, IL 60062 847.498.4100 www.BethShalomNB.org

Member of United Synagogue of Conservative Judaism

September 13, 2025 20 Flul 5785



Shabbat -Ki Tavo

Welcome to Congregation Beth Shalom!

We seek to enrich the lives of our congregation through ever-evolving ideals of observance, life-long learning, and acts of kindness from this generation to the next. We are committed to meeting the spiritual, educational and social needs of our members through the practice of Conservative Judaism in an all-inclusive manner. We seek to encourage involvement and create a sense of belonging by serving our community, the Jewish people, and the State of Israel.

We hope you enjoy worshiping with us. Following services, please join us for kiddush luncheon and introduce yourself so we may personally greet you.

Senior Rabbi David Chapman • Senior Cantor Steven Stoehr • Assistant Rabbi Jacki Honig Sue Lampert, President • Rabbi Emeritus Carl Wolkin z'l



Schedule of Services

In-Person & Live Stream, Sunday & Major Holidays @ 8:45 AM Monday-Friday @ 7:45 AM Sunday-Thursday @ 7:45 PM

CBS has daily in-person Minyanim.
Please take an active role in our
community by helping us make
Minyan every morning & evening.

Thought to Ponder:

If you moved to a new place, what would you offer to God in gratitude?

Acknowledgements

The Kiddush is hosted by: The Congregation, Sisterhood and the Laven Family Shabbat Celebration Fund.

Mark Your Calendars

Sep 13	Selichot Service and Plaque Dedication
Sep 14	First Lady of Television
	Theater Outing
Sep 17	Sisterhood Opening Dinner
Sep 19	FYC Shabbat Experience
Sep 21	Sisterhood Challah and Marble
	Cake pick up
Sep 22	Erev Rosh Hashanah, CBS
	Office closes at noon
Sep 23-24	Rosh Hashanah, CBS Main
	Office Closed
Sep 28	Men's Club Sukkah Building
Sep 28	HUGS High Holiday service
Oct 1	Kol Nidre, CBS Office closes
	at noon
Oct 2	Yom Kippur, CBS Office
	closed

Visit our Website for all of our Programs and classes.

www.BethShalomNB.org

Congregational Gifts

B'nai Mitzvah receive gifts from the congregation, Sisterhood, Men's Club, JUF, the Youth Commission and Rochelle Zell Jewish High School.

Gifts presented to those celebrating aufrufs and babynamings are provided by the Zaransky Family Ticktin Jewish Community Memorial Fund.

Synagogue Etiquette

In keeping with the spirit of Shabbat and to respect your fellow worshipers, please refrain from taking photographs, texting and writing. If you must be accessible, please set your phone on silent. Please do not use your cell phone anywhere inside the building.

If you have any questions, please see one of our yolunteer Shabbat Ambassadors.

We invite you to visit www.BethShalomNB.org for more information about Beth Shalom and our many events, classes and programs happening throughout the year! All CBS religious services are live streamed.

Today's Torah Reading

ALIYAH	CHAPTER/VERSES	READER	PAGE
1	Deuteronomy 27:11 - 28:3	Michael Ellison	1146
2	Deuteronomy 28:4-6	Noah Arons	1149
3	Deuteronomy 28:7-11	Richard Schlosberg	1149
4	Deuteronomy 28:12-14	Arlen Lasinsky	1150
5	Deuteronomy 28:15-69	Bill Shulman	1150
6	Deuteronomy 29:1-5	Harriette Leibovitz	1158
7	Deuteronomy 29:6-8	Scott Bosley	1159
MAFTIR	Deuteronomy 29:6-8	Denis Weinberg	1159
HAFTARAH	Isaiah 60:1-22	Bill Shulman	1161

This Week's Parashah

After the Israelites settle the Land, they are to bring their first fruits to offer as a sacrifice. The offering is to be accompanied by a declaration that briefly reviews the origins and history of the Jewish people. Moses instructs the Israelites about tithing: a person's tithe consists of one-tenth of the harvest. This tithe is divided and distributed among the Levites, the strangers, the orphaned, and the widowed. Upon crossing the Jordan, the people are to set up 12 stones on Mount Ebal. The stones are to be covered with plaster and inscribed with "every word of this Torah." Ki Tavo concludes with a series of blessings and curses. The tribes are to be divided into two groups: Simeon, Levi, Judah, Issachar, Joseph, and Benjamin will stand on Mt. Gerizim as each blessing is recited by the Levites, while the Reuben, Gad, Asher, Zevulun, Dan, and Naphtali tribes stand on Mt. Ebal. The curses stated in Deut. 27:16-26 are unique in that they address deeds that are difficult to uncover; they are often committed in secret.

Parashah continued

After each of these curses is recited, all the people respond with "Amen." The word "Amen" is related to "emunah" (faith) and comes from the Hebrew root meaning "firm." By saying "Amen," the people indicate their assent to the curses for these sins, and in a sense, make an oath to avoid them.

Today's Haftarah

Isaiah's vision of Jerusalem provides encouragement to the Jewish people in exile. He speaks of a time when God's light will shine on the holy city and the Jews will come streaming back to it. This will be a time of peace, says Isaiah: "No more shall the noise of violence be heard in your land, desolation and destruction within your borders." The Haftarah is a counterweight to the bitter catalogue of threats and curses that are found at the end of the Torah portion. This is the sixth of the Haftarot of Consolation chanted between Tisha B'Av and Rosh Hashanah. Nearly seven weeks ago we mourned the destruction of Zion on Tisha B'Av. Isaiah's vision of a restored land is a call for the people to arise from their sorrowful state.