

We Remember

Nov 2-1 Cheshvan

Dr. Howard Agins
Leo Feather
Lois Fine
Benjamin Leslie
Goldman
Lottie Goodman
Gloria Kessler
Fanny Kosoglad
Burton Mora
Belle Rochwerger
Sophie Roitman
Etta Segel
Ben Siegel
Harriet Weisbart
Irving Wellner

Nov 3-2 Cheshvan

Arthur Arnold
Samuel Fishman
Michael Lee Flax
Anita Lapping
Sara Pawlan
Ely Pestine
Silvia Pike
Herta Rosenfeld
Richard Wasserman
Sol Zells

Nov 4-3 Cheshvan

Betty Berg
Martha Bitran
Samuel Breisblatt
Frieda Lewin Dym
Ruth Fields
Gene Garlin

Leyla Hakimian
Louis Melnick
Jacob Radow
Charles J Shifrin
Eleanor Stein
David Zaransky

Nov 5-4 Cheshvan

Irwin Axelrod
Harriet Freed
Ross Garfinkel
Phyllis Goldman
Dr. Harold Kahn
Isaac Neiger
Harry Rosenbaum
Aaron Steven Sak

Nov 6-5 Cheshvan

Maurice Feuerstein
Anna Goldberg
Milton Goobler
Gerald Hauser
Freda Lerer
Shirley Lisit
Edward Siegel
Dr. David Slav
Max Slavick
Wallace Taine
William Zelermyer

Nov 7-6 Cheshvan

Rose Ander
B. Bart Barrish
David Chotiner
Hyman Cokee
Norman Gill

Beverly Goldman
Alvin Gordon
Rosalie Hoffen
Joe Joseph
Jack Lasky
Sondra Renee
Lipshutz

Jennie Mareta
Morton Rosen
William Schwartz
Sol Shapiro
Sylvia Stein

Nov 8-7 Cheshvan

Mollie Chudacoff
Ilene Friedman
Marvin Garfinkel
Sidney Jablo
Fannie Kamensky
Bert Knopoff
John Paley
Irving Pogofsky
Myra Rose
Rose Schlossberg
Kenneth Weiner
Ida Weiner
Simon Wolf

November 2, 2024
1 Cheshvan 5784



CONGREGATION
BETH SHALOM

Shabbat -
Noach-Rosh
Chodesh

Welcome to Congregation Beth Shalom!

We seek to enrich the lives of our congregation through ever-evolving ideals of observance, life-long learning, and acts of kindness from this generation to the next. We are committed to meeting the spiritual, educational and social needs of our members through the practice of Conservative Judaism in an all-inclusive manner. We seek to encourage involvement and create a sense of belonging by serving our community, the Jewish people, and the State of Israel.

We hope you enjoy worshiping with us. Following services, please join us for kiddush luncheon and introduce yourself so we may personally greet you.

Senior Rabbi Aaron Melman • Senior Cantor Steven Stoehr • Rabbi David Chapman
Sue Lampert, President • Rabbi Emeritus Carl Wolkin z'l

**Mazel Tov to our B'nai Mitzvah,
Ian, son of Jamie and
Matt Goode
and
Blake, son of Melissa and
Jordan Kaplan**

If you are interested
in being a part of our
community, please
contact Michael Garlin,
Executive Director.



CONGREGATION
BETH SHALOM

Member of United Synagogue of Conservative Judaism

3433 Walters Avenue
Northbrook, IL 60062
847.498.4100
www.BethShalomNB.org

Schedule of Services

In-Person & Live Stream,
Sunday & Legal Holidays @ 8:45 AM
Monday-Friday @ 7:45 AM
Sunday-Thursday @ 7:45 PM

CBS has now returned to daily
in-person Minyanim.

Please take an active role in our
community by helping us make
Minyan every morning & evening.

- ◆ Masks are now optional, if you are more comfortable, please continue to wear your mask.
- ◆ If you're not feeling well, you should not attend any worship services, events, or programs, in person, at CBS.

Thought to Ponder:

What do you think Noah's wife thought about all of this?

Congregational Gifts

B'nai Mitzvah receive gifts from the congregation, Sisterhood, Men's Club, JUF, the Youth Commission and Rochelle Zell Jewish High School.

Gifts presented to those celebrating aufrufs and baby namings are provided by the Zaransky Family Ticktin Jewish Community Memorial Fund.

Acknowledgements

The Kiddush is hosted by: Melissa and Jordan Kaplan in honor of Blake's Bar Mitzvah; Jamie and Matt Goode in honor of Ian's Bar Mitzvah; The Congregation, Sisterhood and the Laven Family Shabbat Celebration Fund.

Mark Your Calendars

- Nov 3 Holiday Boutique
Nov 7 HAZAK Lunch and Learn
Nov 8-9 Shabbat With a Twist
Nov 8 Anniversary Shabbat Selahbrate
Nov 8 Camp Shira: Family Shabbat
Nov 10 Shinning Through Broken Glass: A Concert
Nov 15 FYC Shabbat Experience
Nov 16 Havdalah, Coffee and Trivia
Nov 20 Sisterhood Torah Fund Event
Nov 24 CBS Geshet Friendsgiving
Nov 27 Erev Thanksgiving Family Program
Nov 27 NCA Inter-Faith Thanksgiving Service

Visit our Website for all of our
CBS Live! Class Offerings
www.BethShalomNB.org

Synagogue Etiquette

In keeping with the spirit of Shabbat and to respect your fellow worshipers, please refrain from taking photographs, texting and writing. If you must be accessible, please set your phone on silent. Please do not use your cell phone anywhere inside the building.

If you have any questions, please see one of our volunteer Shabbat Ambassadors.

We invite you to visit www.BethShalomNB.org for more information about Beth Shalom and our many events, classes and programs happening throughout the year! **All CBS religious services are live streamed.**

Today's Torah Reading

ALIYAH	CHAPTER/VERSES	READER	PAGE
1	Genesis 10:30-32	Randi Simon	57
2	Genesis 11:1-4	Bill Shulman	58
3	Genesis 11:5-9	Bill Shulman	59
4	Genesis 11:10-13	Harriette Leibovitz	60
5	Genesis 11:14-17	Harriette Leibovitz	60
6	Genesis 11:18-21	Ian Goode	61
7	Genesis 11:22-25	Alan Birkner	61
8	Genesis 11:26-28	Evan Shulman	61
9	Genesis 11:29-32	Melissa Kaplan	62
MAFTIR	Numbers 31:4-6	Blake Kaplan	944
HAFTARAH	Isaiah 66:1-24	Blake Kaplan and Ian Goode	1219

This Week's Parashah

Noah is a righteous person in his generation. The rest of humanity, however, is corrupt and God decides to destroy it. God commands Noah to build an ark and to bring into it seven pairs (male and female) of all "clean" animals (suitable for sacrifice) and one pair of all "unclean" animals found on earth, along with his wife, three sons and their wives. God causes the rains to fall for 40 days and nights, and the entire earth is flooded. All living creatures not on the ark are destroyed. After the flood waters subside, Noah, his family, and the animals that had been saved, descend from the ark and begin to repopulate the earth. God promises not to destroy the earth again, symbolizing this covenant with humanity by the rainbow. As the earth repopulates, all its inhabitants speak the same language. They decide to build a city and a tower that would reach to the sky, in order to make a name for themselves. Displeased, God confounds the people's speech, scattering them all over the earth. Ten generations later, Avram is born, descended from Noah's son Shem.

Today's Haftarah

This is the last chapter in the Book of Isaiah and it is the Prophet's final plea for Israel's complete loyalty to God. These are the exiles whom Cyrus of Persia had permitted to return. They are now completing the rebuilding of the Jerusalem Temple. The work had taken a long time because of Samaritan opposition to the returned exiles. Altogether the rebuilding had taken about twenty-three years (538-515 B.C.E.) Now that the Temple is to be reopened, Isaiah reminds the people about God's expectations of them. They must fully understand that God's dwelling is actually the whole wide world. The Temple is therefore only a symbol of God's presence among the people. But His presence is hardly limited to the Temple alone. The purpose of the Temple shall be to inspire men to reverence. The Temple worship must lead to ethical living. The bringing of sacrifices is only the means toward the larger goal of righteousness in everyday life. If the people shall indeed fulfill this high ethical goal, then Zion shall be beautifully transformed. And Jerusalem shall become a model city to the world. This last chapter in the Book of Isaiah is assigned for Rosh Hodesh Sabbaths because it contains the theme expressed in Verse 23: "And, it shall come to pass, that from one new moon to another, shall all humans come to worship before Me "