We Remember

Sep 21-18 Elul
Maryon Apple
Eva Butcher
Deborah Fox
Bertha Millman
Tillie Rubin
Marvin Teplinsky
Donna Truger
David Weinstein
Arnold Wisper

Sep 22-19 Elul Edward Baer Abe Blue Mildred Forman Lewis Samuel Gold Anuita Kantor Adolph Katzenstein Betty Kaufman William Bill Krefetz Morton Lew Mever William Orkin Samuel Ravin Joseph Rosengard Danielle Schprechman Itzak Leib Wald

Sep 23-20 Elul
Donald Fisher
Pearl Handler
Dr. Jacob Louis
Levin
Samuel Lewis
Daniel Lichtman
Adrienne Padnick

Henry Posner Annette Schneider Samuel Slotky Edith Wolinsky Touran Yashar

Sep 24-21 Elul Larry Berkowitz Abe Bragman Judy Burnett Nathan Chizever Mae Prince Diane Shapiro Kenneth Solomon Irving Winokur

Sep 25-22 Elul Max Africk Shirley Fredson Jordan Listick Harold Rothschild Gilmore Shapiro Earl Zik

Sep 26-23 Elul Rosalie Altshul Edward Biterman Ruth Bochner Martin Boyansky Norman Burnett Julius George Chason Sylvia Chotiner Sam Drate Louis Dubofsky William Edelstein Phyllis Emanuel
Phillip Epstein
Sophie Geller
Lori Greenberg
Stuart Horwitz
Caron Knopoff
Louis Lazare
Zella Edidin Ludwig
Irving Marks
Martin Reicher
Dora Weinberg
Shirley Worsek
Arlene Friedman
Zeman

Sep 27-24 Elul Monte Ageloff Lillian Berman Janice Blum Kate Corev Louis Greenberg Phyllis Helfand Max Korn Nathan Lake Sam Lasky Daniel Levy Arthur Mawrence Nettie Neumann Eva Selin Michael Silverman William Singer Irvina Spitzner

If you are interested in being a part of our community, please contact Michael Garlin, Executive Director.



3433 Walters Avenue Northbrook, IL 60062 847.498.4100 www.BethShalomNB.org September 21, 2024 18 Elul 5784



Shabbat -Ki Tavo

Welcome to Congregation Beth Shalom!

We seek to enrich the lives of our congregation through ever-evolving ideals of observance, life-long learning, and acts of kindness from this generation to the next. We are committed to meeting the spiritual, educational and social needs of our members through the practice of Conservative Judaism in an all-inclusive manner. We seek to encourage involvement and create a sense of belonging by serving our community, the Jewish people, and the State of Israel.

We hope you enjoy worshiping with us. Following services, please join us for kiddush luncheon and introduce yourself so we may personally greet you.

Senior Rabbi Aaron Melman • Senior Cantor Steven Stoehr • Rabbi David Chapman Sue Lampert, President • Rabbi Emeritus Carl Wolkin z'l

Mazel Tov to our Bar Mitzvah, Noah, son of Andrew and Melanie Arons

Many members of our congregation have had allergic reactions to perfume and/or colognes. We are asking that if you could, please keep this in mind and refrain from using these products in the future. Thank you for your understanding and cooperation.

Schedule of Services

In-Person & Live Stream. Sunday & Legal Holidays @ 8:45 AM Monday-Friday @ 7:45 AM Sunday-Thursday @ 7:45 PM

CBS has now returned to daily in-person Minyanim.

Please take an active role in our community by helping us make Minyan every morning & evening.

- Masks are now optional, if you are more comfortable, please continue to wear your mask.
- If you're not feeling well, you should not attend any worship services. events, or programs, in person, at CBS.

Thought to Ponder:

"God rebukes those God loves" (Proverbs 3:12). Do you agree?

Acknowledgements

The Kiddush is hosted by: Melanie and Andrew Arons in honor of their son Noah becoming a Bar Mitzvah; The Congregation, Sisterhood and the Laven Family Shabbat Celebration Fund.

Mark Your Calendars

Sep 27	CBS Welcome Back Shabbat Dinner
Sep 28	Darkness to Light Mosaic Exhibit Talk
Sep 28 Sep 28	Memorial Plaque Dedication Babi Yar Program/Selichot Service
Oct 2	CBS Main Office closes at noon—Erev Rosh Hashanah
Oct 3-4	CBS Main Office closed— Rosh Hashanah

High Holiday Schedule and Information at: www.BethShalomNB.org/highholidays

Visit our Website for all of our **CBS Live! Class Offerings** www.BethShalomNB.org

Congregational Gifts

B'nai Mitzvah receive gifts from the congregation, Sisterhood, Men's Club, JUF, the Youth Commission and Rochelle Zell Jewish High School.

Gifts presented to those celebrating aufrufs and babynamings are provided by the Zaransky Family Ticktin Jewish Community Memorial Fund.

Synagogue Etiquette

In keeping with the spirit of Shabbat and to respect your fellow worshipers, please refrain from taking photographs, texting and writing. If you must be accessible, please set your phone on silent. Please do not use your cell phone anywhere inside the building.

If you have any questions, please see one of our volunteer Shabbat Ambassadors.

We invite you to visit www.BethShalomNB.org for more information about Beth Shalom and our many events, classes and programs happening throughout the year! All CBS religious services are live streamed.

Today's Torah Reading

ALIYAH	CHAPTER/VERSES	READER	PAGE
1	Deuteronomy 26:12-15	Harold Schwartz	1142
2	Deuteronomy 26:16-19	Susan Shapiro	1143
3	Deuteronomy 27:1-3	Carol Blustein	1144
4	Deuteronomy 27:4-8	Carol Blustein	1145
5	Deuteronomy 27:6-10	Steve Charous	1145
6	Deuteronomy 27:11-28:3	Harold Schwartz	1146
7	Deuteronomy 28:4-6	Noah Arons	1149
MAFTIR	Deuteronomy 28:4-6	Noah Arons	1149
HAFTARAH	Isaiah 60:1-22	Noah Arons	1161
This '	Week's Parashah	Todav's Haftarah	

After the Israelites settle the Land, they are to bring their first fruits to offer as a sacrifice. The offering is to be accompanied by a declaration that briefly reviews the origins and history of the Jewish people. Moses instructs the Israelites about tithing: A person's tithe consists of one-tenth of the harvest. This tithe is divided and distributed among the Levites. the strangers, the orphaned, and the widowed. Upon crossing the Jordan, the people are to set up 12 stones on Mount Ebal. The stones are to be covered with plaster and inscribed with "every word of this Torah." Ki Tavo concludes with a series of blessings and curses. The tribes are to be divided into two groups: Shimon, Levi, Judah, Issachar, Joseph, and Benjamin will stand on Mt. Gerizim as each blessing is recited by the Levites, while the Reuben, Gad, Asher, Zevulun, Dan, and Naphtali tribes stand on Mt. Ebal. The curses stated in Deut. 27:16-26 are unique in that they address deeds that are difficult to uncover; they are often committed in secret. After each of these curses is recited, all the people respond with "Amen." The word "Amen" is related to "emunah" (faith) and comes from the Hebrew root meaning "firm." By saving "Amen," the people indicate their assent to the curses for these sins, and in a sense, making an oath to avoid them.

Isaiah's vision of Jerusalem provides encouragement to the Jewish people in exile. He speaks of a time when God's light will shine on the holv city and the Jews will come streaming back to it. This will be a time of peace, says Isaiah: "No more shall the noise of violence be heard in your land, desolation and destruction within your borders." The Haftarah is a counterweight to the bitter catalogue of threats and curses which are found at the end of the Torah portion. This is the sixth of the Haftarot of Consolation chanted between Tisha B'Av and Rosh Hashanah. Nearly seven weeks ago we mourned the destruction of Zion on Tisha B'Av. Isaiah's vision of a restored land is a call for the people to arise from their sorrowful state.