Yahrzeits this week

May 21-20 Iyar Helen Ash Charles Berg Clara Blustein Doris Byk Beniamin Dubrow Beatrice Feinstein Esther Francis Hvman Gebel Doris Goldberg Herbert Hefter Esther Heller **Edythe Horwitz** Theresa B. Levine Leo Liberman Gertrude Novish **Ernestine Perry** Allen Rubnitz Stanley E. Samuels Rose C. Sideman Bessie Solomon Dorothy Sugerman Martin Saul Warshawsky

May 22-21 Iyar Mimi Barr Barbara Sharon Doppelt Wilfred Greenberg Lillian Hass Ruth Koslowsky Marjory R. Kreda Mary Lezak Joan Schwade Ofelia Shaftal Lillian Spitzer

May 23-22 Iyar Harry Abrams Molly Basofin Henry Budweg Susan Burstein George Ekstein Lee Elliott Rose Held Nathan Kirshenbaum Ruth Lieberman Lena Ofengender Fannie Rabinowitz Irene Slotky Morris Vodianoy Suzanne Wilensky

May 24-23 Iyar Mever Cohen Kenneth Deutsch Belle Goldin Helen Handelsman Alice Katzenstein Jovce Leven Ethel Levy Jean Maxwell Irvina Rosenbera Jeanne Nadelman Weislander

Elsie Zeidman

May 25-24 Iyar Samuel H. Block Harold Crafton Gertrude Dubin Grace Vento Friend Benjamin Gruenberg Barry Horwitz Calvin Kramer Gillian Krieger

Eugene Levin Rubin Levin Ben Mandel Ira David Sokol Mary Steinberg **Burton Stern** Kenneth Weiss

May 26-25 Iyar Pearl Albin Iris Bloom Jeanne Goldberg Selma Hirsch Arthur Hoover Louis Iglarsh Ann Lewis Jodi Polikov Harry Ripes Reva Schoichet Raymond Schwartz Jerome Morton Shapiro Gertrude Sideman

May 27-26 Iyar Dr. Sidney Aronoff Rose Carp Sol Dolin Idelle Feldman Hymond Getzberg Morris Gitlitz Florence Goldman Zelda Leff Lawrence Rosner Gertrude Ross Abe "Boomey" Sachs Lillian Kass Simels David Nathan Slosky **Emanuel Wexler**

If you are interested in being a part of our community, please contact Michael Garlin, Executive Director.



3433 Walters Avenue Northbrook, IL 60062 847.498.4100

www.BethShalomNB.org

May 21, 2022 20 lyar 5782



Shabbat Behar

Shabbat Shalom and Welcome to Congregation Beth Shalom!

We seek to enrich the lives of our congregation through ever-evolving ideals of observance, life-long learning, and acts of kindness from this generation to the next. We are committed to meeting the spiritual, educational and social needs of our members through the practice of Conservative Judaism in an all-inclusive manner. We seek to encourage involvement and create a sense of belonging by serving our community, the Jewish people, and the State of Israel.

We hope you enjoy worshiping with us. Following services, please join us for kiddush luncheon and introduce yourself so we may personally greet you.

Rabbi Aaron Melman • Senior Cantor Steven Stoehr • Rabbi Warner Ferratier Dr. Bob Spector, President • Rabbi Carl Wolkin, Emeritus

Mazel Tov to our Bar Mitzvah, Nadav, son of Brandi & Dan Argentar.

Mazel Tov to Molly & Rob Greenberg on the Baby naming of their daughter, Ruby Amelia.

> Link to online Live Streaming (copy and paste into browser) -

https://www.bethshalomnb.org/pray/live-streaming/

Link to Siddur Sim Shalom (copy and paste into browser) -

https://www.bethshalomnb.org/pray/siddur-sim-shalom/

Many members of our congregation have had allergic reactions to perfume and/or colognes. We are asking that if you could, please keep this in mind and refrain from using these products in the future. Thank you for your understanding and cooperation.

Thought to Ponder:

What do you think when you hear the word Jubilee?

Schedule of Services

In-Person, Live Stream, & Zoom Sunday & Legal Holidays @ 8:45 AM Monday-Friday @ 7:45 AM Sunday-Thursday @ 7:45 PM

CBS has now returned to daily in-person Minyanim.

Please take an active role in our community by helping us make Minyan every morning & evening.

- Masks are required for all large gatherings, including Shabbat mornings, over the next few weeks as of May 5, 2022.
- COVID vaccinations, including boosters for those 12 and older, are required.
- If you're not feeling well, you should not attend any worship services, events, or programs, in person, at CBS.

Mark Your Calendars

May 22	2022 FJMC Youth & Man of
_	the Year Event (@ BHBE)
May 22	CBS Annual FUNdraiser:
	"Together Towards
	Tomorrow" featuring
	Sidney Friedman, Master of
	All Things Psychic
May 29	Yom Yerushalayim
May 30	Memorial Day (Office
	Closed)
June 12	A Concert of Yiddish
	Favorites
June 16	Men's Club Golf Outing,
	Dinner & Installation
June 16	Men's Club Officer and
	Board Installation/Auction

Visit our Website for all of our CBS Live! Class Offerings www.BethShalomNB.org

Acknowledgements

The Kiddush is hosted by:
The Congregation, Sisterhood, and the
Laven Family Celebration Fund.

The Kiddush is co-hosted by:
The Argentar Family in honor of
Nadav's Bar Mitzvah and
The Greenberg and Romanz Families
in honor of the Baby Naming of
their granddaughter, Ruby.

Congregational Gifts for S'machot

B'nai Mitzvah receive gifts from the congregation, Sisterhood, Men's Club, JUF, the Youth Commission and Rochelle Zell Jewish High School.

Gifts presented to those celebrating aufrufs and babynamings are provided by the Zaransky Family Ticktin Jewish Community Memorial Fund.

Synagogue Etiquette

In keeping with the spirit of Shabbat and to respect your fellow worshipers, please refrain from taking photographs, smoking and writing. If you must be accessible, please set your phone on silent. Please do not use your cell phone anywhere inside the building.

If you have any questions, please see one of our volunteer Shabbat Ambassadors or Greeters.

We invite you to visit www.BethShalomNB.org for more information about Beth Shalom and our many events, classes and programs happening throughout the year! All CBS religious services are live streamed.

Today's Torah Reading

ALIYAH	CHAPTER/VERSES		PAGE
1	Leviticus 25:1-3	Nadav Argentar	738
2	Leviticus 25:4-7	Brandi Argentar	738
3	Leviticus 25:8-10	Shari Cohen	739
4	Leviticus 25:11-13	Ami Argentar	740
5	Leviticus 25:14-18	Judi Greenberg	740
6	Leviticus 25:19-24	Nadav Argentar	741
7	Leviticus 25:25-28	Nadav Argentar	742
MAFTIR	Leviticus 25:25-28	Nadav Argemtar	742
HAFTARAH	Jeremiah 32:6-27	Nadav Argentar	759
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This Week's Parashah

Every seventh year is to be a "Shabbat for the Lord," a year of complete rest for the land. The Israelites will not be permitted to work their fields, but they will be allowed to gather and to share whatever the land produces. God assures the people that in the year before the Sabbatical year, there will be sufficient food to tide them over during this time period. A Jubilee Year will occur every fiftieth year. Announced with a blast of the shofar on Yom Kippur, it is a vear of release for the land and all its inhabitants. During the Jubilee Year, the land is not to be sown or reaped - it is to lie fallow. However, the people may eat whatever the land produces on its own. All property reverts to its original owner. The Torah cautions the Israelites to be fair when selling property, and to charge only for the use of the land until the advent of the fiftieth year. The law was intended to reinforce among the people the understanding that no one on earth really owns the land. It is all God's possession, and human beings are residents for but a short time. In the Jubilee Year, all Hebrew servants had to be freed. The parsha concludes with a reminder to the people not to set up or worship idols, but to keep God's Sabbaths.

Today's Haftarah

As the parshah recounts the responsibility of the Israelites to redeem the land of their relatives, the Haftarah tells of such an episode in the life of Jeremiah. At a time during the 6th century B.C.E., when it appeared that the Babylonians were sure to destroy Jerusalem and conquer what was left of the kingdom of Israel, Jeremiah is approached by his cousin Hanamel, who requests that the prophet buy his land in Anatot, just outside of Jerusalem. Jeremiah knew that Israel would soon be destroyed, he had already prophesied that end. But he also knew that someday the Jewish people would return to Israel and rebuild it. The purchase of his cousin's land, which he in fact agrees to, is an investment in the future of his people. Jeremiah's acting to redeem land by purchasing that of his cousin links to the Torah portion theme of the Jubilee when all land is to be returned to its original owners so a new beginning can be made.