

Yahrzeits this week

June 19-9 Tammuz

Ray "Rafael" Cohen
Beckie Eisenberg
Irwin Freedkin
Lillian Freda Glantz
Henny Lazar
Adrian Lewis
Albert Migdow
Annabelle Samuels
John Stevenson
Evelyn Stone
Wernick
Walter Wolf
Ben Zare

June 20-10 Tammuz

Louis Abrahams
Doris Balter
Victor Beer
Albert Brandelstein
Lena Freedman
Ernst Newton
Barbara Politinsky
Marie Schechtman
Oscar Smith
Anna Vodianoy
Ruth Weisman

June 21-11 Tammuz

Mary Bragman
Isadore "Ira" Drazner
Leah Edelstein
Julius Fishbain
Louis Greenberg
Alfred Kohlman
Earl Rosenstein
Stephan Shiffers

Phyllis Wilner
Joseff Wishnoff
Jeanne LaPorte
Yeidel

June 22-12 Tammuz

Leon Baer
Morris Bauer
Dr. Joseph Eisenstein
Lillian Good
Monte Goodman
Edward A. Kozin
Ada L. Kravits
Manfred Lazar
Lois Levin
Wayne Long
Nathan Malmed
Leona Maskin
Herman Metzger
Philip Myers
Tsvi Nussbaum
Abe Ofengender
William G. Schultz
Rose D. Schultz
Barbara H. Wolken

June 23-13 Tammuz

David Ash
Boris A. Checker
Susan Fishman
Idelle Gertzfeld
Susan Ginsburg
Israel David Hoffman
Ellen Kerschner
Joseph Morrison
Gail Pearlman
Ruth Pestine

Avraham Aryeh
Rabinowitz
Sarah Rome
Joseph Weiland

June 24-14 Tammuz

George Berman
Betty Fisher
Rebecca Henson
Hope Ilene Lazar
Morris Levine
Benet Levine
Samuel Miller
Beverly Penn
Sara Shapiro
Israel Steiner
Helen Tatel
Manuel Weisman

June 25-15 Tammuz

Louis Boron
Daniel J. Brown
Faye Chapman
George Diamond
Ida Dickler
Sue Glen
Sydney Greiman
Evelyn S. Marder
Louis Ratsky
Nathan Schmulenson
Scott Robert
Sherman
Anne Evelyn Tossey
Anna Turovitz
Milton Warsaski

June 19, 2021
9 Tammuz



Shabbat
Chukat

Shabbat Shalom and Welcome to Congregation Beth Shalom!

We seek to enrich the lives of our congregation through ever-evolving ideals of observance, life-long learning, and acts of kindness from this generation to the next. We are committed to meeting the spiritual, educational and social needs of our members through the practice of Conservative Judaism in an all-inclusive manner. We seek to encourage involvement and create a sense of belonging by serving our community, the Jewish people, and the State of Israel.

We hope you enjoy worshiping with us. Following services, please join us for kiddush luncheon and introduce yourself so we may personally greet you.

Rabbi Aaron Melman • **Cantor Steven Stoehr** • **Rabbi Warner Ferratier**
Tanya Solomon, President • **Rabbi Carl Wolkin, Emeritus**

Mazel Tov to our Bar Mitzvah, Jason Sarkey

Link to online Live Streaming
(copy and paste into browser) -

<https://www.bethshalomnb.org/pray/live-streaming/>

Link to Siddur Sim Shalom
(copy and paste into browser) -

<https://www.bethshalomnb.org/pray/siddur-sim-shalom/>

If you are interested in being a part of our community, please contact Susan Karlinsky, Executive Director.



Member of United Synagogue of Conservative Judaism

3433 Walters Avenue
Northbrook, IL 60062
847.498.4100
www.BethShalomNB.org

Many members of our congregation have had allergic reactions to perfume and/or colognes. We are asking that if you could, please keep this in mind and refrain from using these products in the future. Thank you for your understanding and cooperation.

Thought to Ponder:
 Why do you think the deaths of Miriam and Aaron were particularly disturbing to the Children of Israel?

Schedule of Daily Minyanim
 Sunday & secular holidays @ 8:45 AM
 Monday - Friday @ 7:45 AM
 Sunday-Thursday @ 7:45 PM

Mark Your Calendars

Visit our Website for all of our
CBS Live! Class Offerings
www.BethShalomNB.org

This Week's Aliyot

ALIYAH	CHAPTER/VERSES	READER	PAGE
1	Numbers 19:1-6	Herb Lesnoy	880
2	19:7-9	Herb Lesnoy	881
3	19:10-17	Jason Sarkey	881
4	19:18-22	Jason Sarkey	883
5	20:1-6	Jason Sarkey	883
6	20:7-13	Jason Sarkey	884
7	20:14-21	Jason Sarkey	886
MAFTIR	20:18-21	Jason Sarkey	886
HAFTARAH	Judges 11:1-33	Jason Sarkey	910

This Week's Parashah

God instructs Moses and Aaron in the slaughtering and preparation of a red heifer. Moses' two siblings both die in this section of the Torah. The Israelites arrive in the Wilderness of Zin, and there Miriam's life ends. The people are without water and complain to Moses and Aaron. God tells Moses and Aaron to speak to a rock, which will provide the people with water. Instead, Moses strikes the rock. Water comes forth, but God says to Moses and Aaron, "Because you did not believe in Me to sanctify Me in the eyes of the Children of Israel, you will not bring them to the Land that I have given them." Moses is instructed to take Aaron and his son, Elazar, up Mount Hor, to remove the priestly vestments from Aaron and to place them upon Elazar. Aaron dies on Mount Hor and the Israelites mourn his death for thirty days. On the journey around Edom, the people again protest against God and Moses, complaining that they lack food and water. God sends a plague of serpents upon the Israelites and many people die. Moses prays on behalf of the people and God has him make a copper serpent and place it on a pole. Staring at the figure brings healing to one who was bitten. The Israelites battle Sihon, King of the Amorites, who refuses to grant passage through his land. Upon winning, they take all the Amorite towns and settle in them. Then Og, the King of Bashan, engages Israel in battle and is defeated. The Israelites also take possession of his country before marching on to Moab, across the Jordan from Jericho.

Today's Haftarah

This morning's Haftarah describes the days of lawlessness in Israel and the immorality of neighboring nations. We are introduced to a new judge named Jephthah, who saved Israel from slavery. The Israelites turned to Jephthah when the Israelites were harried by the Ammonites. Jephthah had once been ostracized because of questionable background. He tried to negotiate a peaceful settlement with the Ammonites, and when unsuccessful, he fought them, leading his people to victory. Jephthah had made a vow before the battle, that if God helps him prevail, he will offer whatever first came through the doors of his house as a burnt offering. Jephthah's own daughter is the first to come forth from the doors of his home. The link this week is the struggle of the Israelites against neighboring peoples. In the Torah reading, it is the Amorites against whom the Israelites struggle; in the Haftarah it is the Ammonites.

Congregational Gifts for S'machot

B'nai Mitzvah receive gifts from the congregation, Sisterhood, Men's Club, JUF, the Youth Commission and Rochelle Zell Jewish High School.

Gifts presented to those celebrating aufrufs and babynamings are provided by the Zaransky Family Ticktin Jewish Community Memorial Fund.

Synagogue Etiquette

In keeping with the spirit of Shabbat and to respect your fellow worshipers, please refrain from taking photographs, smoking and writing. If you must be accessible, please set your phone on silent. Please do not use your cell phone anywhere inside the building.

If you have any questions, please see one of our volunteer Shabbat Ambassadors or Greeters.

We invite you to visit www.BethShalomNB.org for more information about Beth Shalom and our many events, classes and programs happening throughout the year! **All CBS religious services are live streamed.**