Basic outline of the book of Leviticus (one outline perspective … there are many by scholars):

-Sacrifices & offerings (1-7)

-Establishment of the Priesthood (8-10)

-Laws of Cleanness and Uncleanness (11-15) + Day of Atonement Rituals (16)

-Handling & meaning of blood (17)

-Call to holiness & Holy Times defined and described (18-25)

-Blessings and Curses (26)

-Vows and Dedications (27)

New Testament Scripture References

\*\* “disclaimer” These passages are in order of our Leviticus discussion and reference,

not in order that we find them in the New Testament \*\*

Romans 8:20-22 **20**For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope **21**that the creation itself will be set free from its bondage to corruption and obtain the freedom of the glory of the children of God. **22**For we know that the whole creation has been groaning together in the pains of childbirth until now.

Revelation 7:9-10 – (A Great Multitude from Every Nation) Behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, **10**and crying out with a loud voice, “Salvation belongs to our God who sits on the throne, and to the Lamb!”

on the throne, and to the Lamb!”

Luke 4:16-20 **16** And he came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read. **17**And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written,

**18**“The Spirit of the Lord is upon me,  
    because he has anointed me  
    to proclaim good news to the poor.  
He has sent me to proclaim liberty to the captives  
    and recovering of sight to the blind,  
    to set at liberty those who are oppressed,  
**19**to proclaim the year of the Lord's favor.”

**20**And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him.