

Yahrzeits this week

May 15-4 Sivan

Della Albert
Max Bogolub
Abraham Cotton
Lillian Fischer
Sara Garber
Cecelia Goldstein
Roy Kramer
Esther Malka
Levitan

Jeanne Lupel
Sidney Markovitz
Harry Silberman
Aaron Speaker
Lillian Zuber

May 16-5 Sivan

Arthur Michael
Bloom
Victor Calamaro
Isadore Ellis
Lolita Garcia
de Farnos
Margaret Fisher
Carole Joyce Katz
Robert H. Klein
Meyer Lezak
Paul Oberlander
William Schwartz
Sylvia Wagmeister
Dr. Harry G. Zuber

May 17-6 Sivan

Letty Berman
Alex Garden
Rose Kleinberg

Barry Konlon
Harry Kraft
Darlene Lasser
Annabelle Lebovitz
Morris Lutz
Allen Pergricht
Pauline Ellen Raney
Charles "Chuck"
Salinger
Walter Schulman
Louis Shane
Rebecca Wolkin
Zelermeyer

May 18-7 Sivan

Jeffrey Baitman
Bob Edison
Dr. Michael E.
Goldman
Janet Heifetz
Alex Jacobson
Samuel Lurie
Sara Markowitz
Fern Maslov
Lois Palkovitz
Leonard Rosenfeld
Sylvia Silberman
Florence Snitovsky

May 19-8 Sivan

Sam Belenke
David Berger
Barbara Bessinger
Steffi Fischer
Ronne Fisher
Albert Friedman

Judy Lapping
Phillip Rome
Rubin Silberman
Fannie Silverman
Max Stone
Kopel Warshavky

May 20-9 Sivan

Ann Crost
Aaron Greenberg
Raymond L. Harris
Max Hoffman
Bessie Lewitz
David Perlik
Morris Shindler
Michael
Trachtenberg
Dorothy Geller Trutt
Arnold L. Weiner
Jean Wolfson
Norman Zoberman
Henry Alexander
Leah Bleeden
Bob Fatoorachi
Herbert Hefter
Idelle Karsen
Beatrice Korenthal
Dr. Hillis N. Lurie
William "Bill" Miller
Sylvia Polay
Chaim Saruk
Henry Schneider
Sarah Theobald
Selma R. Vishny
Murray Weinberg
Clara Weiss
Sidney Weiss

May 15, 2021

4 Sivan



CONGREGATION
BETH SHALOM

Shabbat
Bamidbar

Shabbat Shalom and Welcome to Congregation Beth Shalom!

We seek to enrich the lives of our congregation through ever-evolving ideals of observance, life-long learning, and acts of kindness from this generation to the next. We are committed to meeting the spiritual, educational and social needs of our members through the practice of Conservative Judaism in an all-inclusive manner. We seek to encourage involvement and create a sense of belonging by serving our community, the Jewish people, and the State of Israel.

We hope you enjoy worshiping with us. Following services, please join us for kiddush luncheon and introduce yourself so we may personally greet you.

Rabbi Aaron Melman • Cantor Steven Stoehr • Rabbi Warner Ferratier
Tanya Solomon, President • Rabbi Carl Wolkin, Emeritus

Link to online Live Streaming
(copy and paste into browser) -
<https://www.bethshalomnb.org/pray/live-streaming/>
Link to Siddur Sim Shalom
(copy and paste into browser) -
<https://www.bethshalomnb.org/pray/siddur-sim-shalom/>

If you are interested in being a part of our community, please contact Susan Karlinsky, Executive Director.



Member of United Synagogue of Conservative Judaism

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Northbrook, IL 60062
847.498.4100
www.BethShalomNB.org

Many members of our congregation have had allergic reactions to perfume and/or colognes. We are asking that if you could, please keep this in mind and refrain from using these products in the future. Thank you for your understanding and cooperation.

Thought to Ponder:
 In the Haftarah, Hosea uses his failed relationship with his wife as a metaphor for Israel's relationship to God. What is a metaphor from your own personal life which could also describe how you relate to God?

Schedule of Daily Minyanim
 Sunday & secular holidays @ 8:45 AM
 Monday - Friday @ 7:45 AM
 Sunday-Thursday @ 7:45 PM

Mark Your Calendars

Visit our Website for all of our
CBS Live! Class Offerings
www.BethShalomNB.org

Congregational Gifts for S'machot

B'nai Mitzvah receive gifts from the congregation, Sisterhood, Men's Club, JUF, the Youth Commission and Rochelle Zell Jewish High School.

Gifts presented to those celebrating aufrufs and babynamings are provided by the Zaransky Family Ticktin Jewish Community Memorial Fund.

Synagogue Etiquette

In keeping with the spirit of Shabbat and to respect your fellow worshipers, please refrain from taking photographs, smoking and writing. If you must be accessible, please set your phone on silent. Please do not use your cell phone anywhere inside the building.

If you have any questions, please see one of our volunteer Shabbat Ambassadors or Greeters.

We invite you to visit www.BethShalomNB.org for more information about Beth Shalom and our many events, classes and programs happening throughout the year! **All CBS religious services are live streamed.**

This Week's Aliyot

ALIYAH	CHAPTER/VERSES	READER	PAGE
1	Numbers 2:1-9	Harold Schwartz	774
2	2:10-16	Harold Schwartz	775
3	2:17-24	Harold Schwartz	776
4	2:25-31	Harold Schwartz	776
5	2:32-34	Harold Schwartz	777
6	3:1-4	Stuart Diamond	777
7	3:5-13	David Eisenberg	778
MAFTIR	3:11-13	David Eisenberg	785
HAFTARAH	Hosea 2:1-22	Seymour Politinsky	787

This Week's Parashah

God commands Moses to take a census of all the Israelite males over twenty years of age. Moses and Aaron and the heads of each tribe record the census, the total of which is 603,500. The Levites are counted in a separate census, since they are not eligible to go to war. Moses instructs the Levites to camp around the Tabernacle. They serve as a barrier between the Tabernacle and the remaining tribes, who are instructed to camp in four groups of three tribes each also around the Tabernacle. Originally, firstborn Israelites were consecrated to God, since they escaped the plague of the death of all firstborn in Egypt. Now, however, God tells Moses to appoint the Levites to serve in the sanctuary in place of the firstborn. 22,000 male Levites replace 22,000 firstborn Israelites who would otherwise have been required to carry-out the sacrifices and religious worship in the Tabernacle. For the remaining 273 firstborn Israelites - for whom there were not enough Levites to serve as substitutes - a redemption price of five shekels per head is collected and paid to Aaron and his sons. A separate census is taken of the Kohathite clan of the Levites that is given the task of carrying the sacred objects from the Tabernacle during the Israelites' journeys.

Today's Haftarah

The Haftarah comes from the Book of Hosea. Hosea makes an analogy between his unhappy marriage to a wife who was unfaithful to him, and the Israelites who turned away from God. Hosea's wife Gomer didn't return her husband's love and faith. Instead she gave her love and devotion to others, spurning the faith of her husband. The Haftarah describes how the Jews, like a faithless spouse, betrayed God and then suffered as a result of their actions. When God showed His chosen people great love, the Israelites deserted Him preferring to pray to idols. But Hosea prophesies that God, in His mercy, will take back the Children of Israel. The final two sentences of the Haftarah - "And I will espouse you forever: I will espouse you with righteousness and justice, and with goodness and mercy. And I will espouse you with faithfulness; then you shall be devoted to the Lord" - are recited each weekday morning when *tefillin* are wrapped on the hand. The verses serve to remind Jews of the nature of their relationship with God.