Yahrzeits this week

April 17-5 Ivar Esther Berkowitz Jerome Marvin Donenberg Alfred Feinstein Otvlia Hornstein Feldstein **Arthur Stanley** Goldsmith Louis Gurvitz Bernard Hibnick Leon Korol Gertrude Lurie Irvina Michaels Finley Moss Gerald S. Nussbaum Rebecca Ofsaiof Louis Tatel

April 18-6 Iyar Lillian Beckerman Thomas Binstein Morris Goldstein Hvman Greenband Irving Helfand Ethel T. Herman Anna Hoseman MaryAnne Hudak Rochelle Isaacs Ethel Lona Steve Millman Sevmour Pielet Bertha Pogoloff Barrett Rothenberg Jacob Schwartz

Shirley Sostrin Adrienne Barr Weber Lawrence H. Wrobel

April 19-7 Ivar Bernard Auerbach Joshua Diesenhaus Walter Freed Sofiva Kantor Seymour Kaplan Morris Kaufman Frieda Reifer Pearl Rose Harold Silverstein Emily Sisser Seena Sloan Samuel A. Victor Gary Viner

April 20-8 Ivar Gedi Ben-Dov Philip Dolin Hyman Fridkin Jacob Levi Geller Leah Gertzfeld Susan Goldstein Norman Isaacs Celia Pestine

April 21-9 Iyar William H. Brown Louis H. Cohen Morris Hartzman Gene Jesselson

Nathan Krefetz Carol Leff Shirley Liebman Maurice Mandell Morris Polav Israel Stebelman Max Vincent

April 22-10 Iyar Marian Cohen Celia W Ellis Svlvia Goldman Max D. Greenberg Evelvn Kalter Minnie Kriesman Joseph Letwat Allan Neimark Daniel Raden Ida Silberman Yaffe Sheldon Yusim Samuel Zakon Celia Zaransky

April 23-11 Iyar Dora Abel Frances Agrest Clyde Czoschke Helen Davis Bert Finkel Dr. Howard Glazier Julius Sacks Gizella Schwartz Elaine H Smith Ronald Wellner

If you are interested in being a part of our community, please contact Susan Karlinsky, Executive Director.



3433 Walters Avenue Northbrook, IL 60062 847.498.4100

www.BethShalomNB.org

April 17, 2021 5 Iyar



Shabbat Tazria-Metzorah

Shabbat Shalom and Welcome to Congregation Beth Shalom!

We seek to enrich the lives of our congregation through ever-evolving ideals of observance, life-long learning, and acts of kindness from this generation to the next. We are committed to meeting the spiritual, educational and social needs of our members through the practice of Conservative Judaism in an all-inclusive manner. We seek to encourage involvement and create a sense of belonging by serving our community, the Jewish people, and the State of Israel.

We hope you enjoy worshiping with us. Following services, please join us for kiddush luncheon and introduce yourself so we may personally greet you.

Rabbi Aaron Melman • Cantor Steven Stoehr • Rabbi Warner Ferratier Tanya Solomon, President • Rabbi Carl Wolkin, Emeritus

Mazel Toy to our Bar Mitzvah Harper, son of Dr. Jonathan & Tracy Williams

> Link to online Live Streaming (copy and paste into browser) -

https://www.bethshalomnb.org/pray/live-streaming/

Link to Siddur Sim Shalom (copy and paste into browser) -

https://www.bethshalomnb.org/pray/siddur-sim-shalom/

Many members of our congregation have had allergic reactions to perfume and/or colognes. We are asking that if you could, please keep this in mind and refrain from using these products in the future. Thank you for your understanding and cooperation.

Thought to Ponder:

In today's haftarah, four men afflicted with Tzara'at end up saving the Jewish people.
What does this story teach us about the moral nature of those afflicted with disease?

Mark Your Calendars

Visit our Website for all of our CBS Live! Class Offerings www.BethShalomNB.org

Schedule of Daily Minyanim Sunday & secular holidays @ 8:45 AM Monday - Friday @ 6:45 AM Sunday-Thursday @ 7:45 PM

Congregational Gifts for S'machot

B'nai Mitzvah receive gifts from the congregation, Sisterhood, Men's Club, JUF, the Youth Commission and Rochelle Zell Jewish High School.

Gifts presented to those celebrating aufrufs and babynamings are provided by the Zaransky Family Ticktin Jewish Community Memorial Fund.

Synagogue Etiquette

In keeping with the spirit of Shabbat and to respect your fellow worshipers, please refrain from taking photographs, smoking and writing. If you must be accessible, please set your phone on silent. Please do not use your cell phone anywhere inside the building.

If you have any questions, please see one of our volunteer Shabbat Ambassadors or Greeters.

We invite you to visit www.BethShalomNB.org for more information about Beth Shalom and our many events, classes and programs happening throughout the year! All CBS religious services are live streamed.

This Week's Aliyot

ALIYAH	CHAPTER/VERSES	READER	PAGE
1	Leviticus 13:40-46	Paxton Williams	657
2	13:47-54	Allan Spector	658
3	13:55-59	Tracy Williams	658
4	14:1-5	Alice Williams	660
5	14:6-12	Jonathan Wiliams	661
6	14:13-20	Herb Lesnoy	661
7	14:21-32	Harper Williams	662-663
MAFTIR	14:30-32	Harper Williams	663
HAFTARAH	II Kings 7:3-7	Harper Williams	676

This Week's Parashah

The portion begins by explaining the laws of ritual impurity associated with child birth. The Torah commands that boys born of a Jewish mother are to be circumcised on the eighth day. The Kohanim are instructed to diagnose tzara'at - an ailment that affects human skin or clothing. The affected people and garments are considered ritually impure. A person declared metzora (ritually impure) must tear his clothes, leave his head uncovered, and call out "Unclean! Unclean!"

so others are protected. A person with tzara'at was required to live outside the camp and remained impure as long as the ailment persisted. After the Kohen

ailment persisted. After the Kohen determined that the *tzara'at* had healed, a ceremony took place involving the sacrifice of one bird and the freeing of another. This properly completed the period of isolation. The cured individual washed his clothes, shaved off all of his hair, and bathed himself in water. The person could now reenter the camp of Israel, but could not yet go into his own tent. On the seventh day the person again shaved his entire body, head, beard and even eyebrows, washed his clothes and bathed. Finally considered clean, the person brought offerings to the sanctuary on the eighth day, finalizing purification.

Today's Haftarah

Today's haftarah relates a story involving four men who suffered from tzara'at. At a time when King Jehoahaz ruled the Northern Kingdom of Israel, the capital, Samaria, was besieged by Aram, an enemy of Israel. There was famine both inside and outside of the city. The four afflicted Israelites, who were not permitted inside the city due to their ailment, proposed to give themselves up to Aram, in the hope of obtaining food. Much to their surprise, when they arrived at the camp of Aram, they found it deserted. God had caused the Arameans to hear the sound of horses and chariots and flee in panic. The four men took food, clothing and other spoils for themselves, and then returned to Samaria to deliver the good news, only to find that Jehoahaz was suspicious of an Aramean trap. A servant of the king paved the way for the plundering of the Aramean camp and recovered food which saved the Jewish people.