Yahrzeits this week

Jan 9 - 25 Tevet

Sylvia Greenman Franklin Hirsch Jack Kessler Louis Knopoff Janet B. Simons Roslyn Singer Esther Smithson Sam Swislow Faye Tatel Louna Younes

Jan 10 - 26 Tevet

Joseph Bloom Florence Collender Helen A. Elliott Harry Forman Steven Gichner Howard N. Ginsburg Abraham Kassab Herman Korach Lillian Millman Berenice Politinsky Louis Rifkin Louis J. Schultz Jack Shavkin Shirley Sigal Roese Stern Edna Weil Jovce Winokur

Jan 11 - 27 Tevet

Julius "Jules" Binder
Alexis Genin
Selim Habib
Milton Hochman
Leon Krzetowski
Selig L. Lesnoy
Ismael Levy
Rose Michaels
Akhtar Mokhtarian
Jack Musick
Rabbi Bernard Mussman

Lawrence Schwade Jacob "Jack" Sear Anna Siegel Martin Silverman Leonard Teven Sidy Weiss Adele Zaveduk

Jan 12 - 28 Tevet

Heime Berkowitz
Gertrude Blitstein
Abraham Edward Bober
Isadore Brozosky
Lester Chudacoff
Frances Jablo
Lillian Saks
Berel Sales
Dora Samson
Marvin Eugene
Schatzman
Sara Siver
Idelle Weisbrod

Jan 13 - 29 Tevet

Helen Bernstein
Eugene Dechter
Hyman M. Gorsky
Louis Grief
Kamal Hakimian
Walter Koehler
Louis Lesnoy
Seymour Milstein
Benjamin Weinstein
Tobia Weinstein
Rita Zorndorf

Jan 14 - 1 Shevat

Lawrence Cohen LeRoy Dunn Cherie Ersler Sally Goldstick David J Goldwasser Larry Grossman Joseph "Joey" Harris Leslie Korman Sylvia Lasinsky Tillie Orkin Agatha Plotkin Linda Porec Israel Leib Sidler Rose Singer Claire Zelkowitz Weber

Jan 15 - 2 Shevat

Hymen Appel Nathan Barr Harriet Berger Lillian Brown Leonard C. Cohen Tybie Diamond Harry Frdos David Ira Fisher Herman Geller Muriel Glassenberg Daniel Golbus Carol Greenberg David Greenfeld Jacob Kaplan Jerome Kaplan Shirley Laskin Howard M. Lessin Dorothy Meisel Bernard Mink Aghaian Mokhtarian Eleanor Moss Betty Palmer Beryl Root Esther Rosenstein Sam F. Rowe Rose Shechtman Sarah Sweet Herman Weinstein

If you are interested in being a part of our community, please contact Susan Karlinsky, Executive Director.



3433 Walters Avenue Northbrook, IL 60062 847.498.4100

www. Beth Shalom NB. org

January 9, 2021 25 Tevet



Shabbat Shemot

Shabbat Shalom and Welcome to Congregation Beth Shalom!

We seek to enrich the lives of our congregation through ever-evolving ideals of observance, life-long learning, and acts of kindness from this generation to the next. We are committed to meeting the spiritual, educational and social needs of our members through the practice of Conservative Judaism in an all-inclusive manner. We seek to encourage involvement and create a sense of belonging by serving our community, the Jewish people, and the State of Israel.

We hope you enjoy worshiping with us. Following services, please join us for kiddush luncheon and introduce yourself so we may personally greet you.

Rabbi Aaron Melman • Cantor Steven Stoehr • Rabbi Warner Ferratier Tanya Solomon, President • Rabbi Carl Wolkin, Emeritus

Mazal Tov to our Bar Mitzvah Gabriel, son of Stephanie & Neil Uhler

Link to online Live Streaming (copy and paste into browser) -

https://www.bethshalomnb.org/pray/live-streaming/

Link to Siddur Sim Shalom (copy and paste into browser) -

https://www.bethshalomnb.org/pray/siddur-sim-shalom/

Thought to Ponder:

When Moses killed the Egyptian taskmaster, was he acting heroically, or foolishly?
Were his actions moral?

Mark Your Calendars

Visit our Website for all of our CBS Live! Class Offerings www.BethShalomNB.org

Schedule of Online Daily Minyanim

Sunday & secular holidays @ 8:45 AM Monday - Friday @ 7:45 AM Sunday-Thursday @ 7:45 PM

Congregational Gifts for S'machot

B'nai Mitzvah receive gifts from the congregation, Sisterhood, Men's Club, JUF, the Youth Commission and Rochelle Zell Jewish High School.

Gifts presented to those celebrating aufrufs and babynamings are provided by the Zaransky Family Ticktin Jewish Community Memorial Fund.

Synagogue Etiquette

In keeping with the spirit of Shabbat and to respect your fellow worshipers, please refrain from taking photographs, smoking and writing. If you must be accessible, please set your phone on silent. Please do not use your cell phone anywhere inside the building.

If you have any questions, please see one of our volunteer Shabbat Ambassadors or Greeters.

We invite you to visit www.BethShalomNB.org for more information about Beth Shalom and our many events, classes and programs happening throughout the year! All CBS religious services are live streamed.

This Week's Parashah

The Book of Exodus begins by recounting that the descendants of Jacob flourished and multiplied in Egypt "and the land was filled with them." Then, a new Pharaoh rises to power in Egypt, one who did not remember Joseph. Pharaoh perceives the Israelites as a threat. So, the Egyptians enslave the Israelites, making life bitter for them. Pharaoh instructs midwives to kill all male children born to Israelite women. When the midwives, fearing God, do not obey. Pharaoh orders all newborn boys drowned in the Nile River. One woman bears a son and is able to hide him for three months. When the infant can no longer be hidden, he is set afloat on the Nile River in a wicker basket. Miriam, the boy's sister, is stationed to watch what will become of him. When Pharaoh's daughter finds the infant, she adopts him. Miriam arranges for her mother to nurse the baby. When the boy is grown, he is brought to Pharaoh's daughter to live in the palace as her son. She names him Moses, meaning "drawn out" of the water. Moses witnesses an Egyptian taskmaster beating a Hebrew slave and Moses kills the Egyptian. Moses flees Egypt and goes to Midian. One day, God appears to Moses in a burning bush. God instructs Moses to lead the Israelites out of Egypt and into the land of Canaan. Moses, his wife Zipporah, and his sons journey to Egypt. Moses and Aaron go to Pharaoh demanding in the name of God that the Israelites be permitted to leave Egypt to worship God in the wilderness, but Pharaoh refuses to agree to their plea.

Today's Haftarah

Isaiah is the foremost name among the prophets. A member of the roval household in Jerusalem, he preached for some forty years in the latter part of the eighth century B.C.E., warning kings and people to trust God rather than the might of their armies. In this week's Haftarah, Isaiah points out that the thorough corruption among the upper classes of the Northern Kingdom resulted in the destruction of this portion of Israel at the hands of the Assyrians. This was divine punishment for the wanton ways of the Jewish aristocracy and priestly class. The prophet's words serve as a warning to the Southern Kingdom.