

Yahrzeits this week

Jan 23 - 10 Shevat

Lillian Berenson
Jody Kerschner
Sam Marcus
Lily Marcus
Nat H. Rappin
Louis Sherman
Samuel Spears

Jan 24 - 11 Shevat

Gary S. Elliott
Shya Hencel
Barnard L. Lieberman
Abraham Marks
Lillian Nahin
Helen Newman
Dr. Harold Randell
Sam Sandler
Sylvia Smilow
Penny Weinstein
Jacob Zilberstein

Jan 25 - 12 Shevat

Marion Abrahams
Irene Baron
Philip Goldberg
Dr. Irving Hornstein
Donald Jacobs
Rae Jacobson
Stenka Jaffe
Morris B. Kozin
Ethel Kurtz
Jules Milten
Irving Pickard
Harry Projansky
Leo Ross
Alvin Burton Rubens
Milton S. Schwartz
Jerry Sherman

Mitchell Yale Smith
Irving Weintraub
Frederick Weiss
Rona Zarovsky
Sara Zuckerman

Jan 26 - 13 Shevat

Leila Alpert
Bessie Bertash
Burt Chotiner
Anne Friedman
Ida Gaines
Jack Goldstick
Anne Hirsch
Steven Charles
Hoffman
Harry Hoffman
Harold Horwitz
Herbert Isaacson
Minnie Linkow
Shirley Reis Lipson
Evelyn Piolet
Sidney Rosen
Harry Rosenberg
Celia Rubenstein
Joseph Abraham
Schatz
Marcia Joy Shapiro
Rochelle Weil
Harold Wilner
Steven Wishnoff

Jan 27 - 14 Shevat

Theodore Bovilsky
Gutman "Gus" Cranow
Mary Feldman
Sam Gebel
Sally Kirshenbaum
Beatrice Libman

Sidney Oberman
Peggy Sonenfeld
Jerrold Teven

Jan 28 - 15 Shevat

Morris Block
Luba Chabner
Fannie Edelstein
Ben Gold
Hyman Iglarsh
Sarah Kessie
Susan Levine
Arnold Morgan
Morris Chub Petasnick
Alfred Rosenberg
Judy Gold Rozner
Lillian Rubin
Estelle Schaffner
Edith Kasper Sommer
Arnold Weiner
Harvey Yale Weinstein
Paul Wolkin

Jan 29 - 16 Shevat

Joseph Arbetter
Jaqueline Arbus
Sandra Cymerman
Charles Z. Glick
Freeda Hofeld
Mary Kasper
Arnold Kravitz
Risa Lambert
David Melman
Harry Orkin
Ruth Projansky
Marion Rosenstein
Barbara Shulman
Eugene Jay Solar
Fred Tatel
David Tenenblatt

January 23, 2021

10 Shevat



CONGREGATION
BETH SHALOM

Shabbat

Bo

Shabbat Shalom and Welcome to Congregation Beth Shalom!

We seek to enrich the lives of our congregation through ever-evolving ideals of observance, life-long learning, and acts of kindness from this generation to the next. We are committed to meeting the spiritual, educational and social needs of our members through the practice of Conservative Judaism in an all-inclusive manner. We seek to encourage involvement and create a sense of belonging by serving our community, the Jewish people, and the State of Israel.

We hope you enjoy worshiping with us. Following services, please join us for kiddush luncheon and introduce yourself so we may personally greet you.

Rabbi Aaron Melman • Cantor Steven Stoehr • Rabbi Warner Ferratier
Tanya Solomon, President • Rabbi Carl Wolkin, Emeritus

Welcome to Diversity Weekend at CBS

Link to online Live Streaming
(copy and paste into browser) -

<https://www.bethshalomnb.org/pray/live-streaming/>

Link to Siddur Sim Shalom
(copy and paste into browser) -

<https://www.bethshalomnb.org/pray/siddur-sim-shalom/>

If you are interested in being a part of our community, please contact Susan Karlinsky, Executive Director.



CONGREGATION
BETH SHALOM

Member of United Synagogue of Conservative Judaism

3433 Walters Avenue
Northbrook, IL 60062
847.498.4100
www.BethShalomNB.org

Mark Your Calendars

Thought to Ponder:

Why do you think this section of the Torah is read twice each year (once now, and once during Passover)?

Visit our Website for all of our
CBS Live! Class Offerings
www.BethShalomNB.org

Schedule of Online

Daily Minyanim

Sunday & secular holidays @ 8:45 AM
Monday - Friday @ 7:45 AM
Sunday-Thursday @ 7:45 PM

Congregational Gifts for S'machot

B'nai Mitzvah receive gifts from the congregation, Sisterhood, Men's Club, JUF, the Youth Commission and Rochelle Zell Jewish High School.

Gifts presented to those celebrating aufrufs and babynamings are provided by the Zaransky Family Ticktin Jewish Community Memorial Fund.

Synagogue Etiquette

In keeping with the spirit of Shabbat and to respect your fellow worshipers, please refrain from taking photographs, smoking and writing. If you must be accessible, please set your phone on silent. Please do not use your cell phone anywhere inside the building.

If you have any questions, please see one of our volunteer Shabbat Ambassadors or Greeters.

We invite you to visit www.BethShalomNB.org for more information about Beth Shalom and our many events, classes and programs happening throughout the year! **All CBS religious services are live streamed.**

This Week's Parashah

Pharaoh's courtiers plead with him to obey God in order to stop the plagues and save Egypt. When Pharaoh ignores their advice, locusts, the 8th plague, come to destroy those parts of Egypt left unharmed by hail (7th plague). The plague ends when Pharaoh pleads with Moses and Aaron, but God, again, hardens Pharaoh's heart. The plague of darkness falls without warning - only the Israelites have light where they live. God tells Moses that the next plague, the slaying of the first-born, will be the last. Moses and Aaron instruct the Israelites in the laws of Passover. On the 10th day of the first month, they are to slaughter a lamb, smear its blood on their doorposts, and eat its roasted flesh hurriedly in remembrance of the 10th plague and their hasty Exodus from Egypt. For seven days, they are to eat only unleavened bread. The Israelites apply lamb's blood to their doorposts as instructed. In the middle of the night, all the firstborn Egyptian males are struck down. Pharaoh summons Moses and Aaron and bids them to depart with the Israelites. Because of their haste in leaving Egypt, the people take their dough with them before it rises. Exodus 13:8 says that "you shall tell your son the story of the exodus from Egypt." The rabbis derived from this verse that parents are obligated to relate the story to their children on the eve of Passover. The story, found in the *Haggadah*, is told during the course of the Seder by Jewish families worldwide. It is important to tell the story of the Exodus in a way that is understandable and accessible to the next generation. A variety of creative and engaging *Haggadot* have been published recently that help families fulfill this important obligation.

Today's Haftarah

Jeremiah had warned the people of Judea against alliances with Egypt. His warnings prove to be necessary when Egypt surrenders to Babylon, paving the way for the conquest of the Southern Kingdom of Israel and the exile of the Judeans. Jeremiah, who was jailed for his preaching, tells the Jewish people not to be afraid because God is with them, even in exile, and will one day return them to their homeland. The Haftarah this week, presents a counterpoint to the Israelites' plight in Egypt. Jeremiah's prophecy of Egypt's destruction references the 8th plague. The numerous armies that will come upon Egypt "are more numerous than locusts and cannot be counted."