

Yahrzeits this week

Dec 5 - 19 Kislev

Richard Arnowitz
Charles Lawrence
Balkan
Gershon Bitsallel
Lola Bookman
Sonja Echt
David Glaser
Gertrude C. Hess
Marilyn K. Miller
Anita Remish
Albert Ross
Max Stern
Dr. William Stone
Dr. Lawrence Stone

Dec 6 - 20 Kislev

Leonard Gail
Zelda Givertz
Ericka Greenberg
Miriam Maling
Ben F. Newman
Ida F. Schrank
Harry Segel
David Sher
Sarah Williams

Dec 7 - 21 Kislev

Yudie Becker
Ralph Berliner
Leo Cooper
Mildred Fraelick
Charles Hoffman
Robert Hoffman
Norman Karlin
Robert H. Kavka
Morris Meliker

Max Novak
Jacqueline Rogin
Bernard Shapiro
Mark Damon Tischler
Cecil Lowenthal
Weiner
David Weingart

Dec 8 - 22 Kislev

Harold Burland
Eugene M. Chodash
Sally Crane
Alice Ellis
Irving Gloss
Sylvia Grossman
Henry Kanar
Rovim Kelmansky
William Landau
Ronald Rosenfeld
Morris Simon
Jack Spector
Sara Stein
Morris A. Sugerman
Steven Weiss
Dorothea Wolf

Dec 9 - 23 Kislev

Chester Barnow
Ralph Bell
Samuel Butcher
Dorothy Diamond
Arthur Goldman
Stephen L. Goldsher
Florence Martha
Markovich
Bernard J. Marks
Jenny Sokol

Dec 10 - 24 Kislev

Eleanor Ellison
Nathan Finn
Sophie Twersky
Fridkin
Roy J. Golson
Sol Greenberg
Lyon Moses Grimson
Elie Louzon
Sydney Maxman
Jack Miller
Helen Newman
Idelle Rubnitz
Leo Silverman
Pearly Simon
Stanley Slaw

Dec 11 - 25 Kislev

Alvin Barasch
Harry Brusso
Louis Edelstein
William Isaacson
Joseph Kaiserman
Reva Kaplan
Louise Maslov
Marcia Faye Maslov
Arthur C. Meyers
Irwin Rose
Rose Saitlin
Dorothy Shainberg
Anna Vishny
Franklin D. Weissman
Leah Zagorsky

December 5, 2020

19 Kislev



CONGREGATION
BETH SHALOM

Shabbat
Vayishlach

Shabbat Shalom and Welcome to Congregation Beth Shalom!

We seek to enrich the lives of our congregation through ever-evolving ideals of observance, life-long learning, and acts of kindness from this generation to the next. We are committed to meeting the spiritual, educational and social needs of our members through the practice of Conservative Judaism in an all-inclusive manner. We seek to encourage involvement and create a sense of belonging by serving our community, the Jewish people, and the State of Israel.

We hope you enjoy worshipping with us. Following services, please join us for kiddush luncheon and introduce yourself so we may personally greet you.

Rabbi Aaron Melman • **Cantor Steven Stoehr** • **Rabbi Warner Ferratier**
Tanya Solomon, President • **Rabbi Carl Wolkin, Emeritus**

Mazal Tov to our Bat Mitzvah
Anne, son of Denise & David Eisenberg

Link to online Live Streaming
(copy and paste into browser) -
<https://www.bethshalomnb.org/pray/live-streaming/>

Link to Siddur Sim Shalom
(copy and paste into browser) -
<https://www.bethshalomnb.org/pray/siddur-sim-shalom/>

If you are interested
in being a part of our
community, please
contact Susan Karlinsky,
Executive Director.



CONGREGATION
BETH SHALOM

Member of United Synagogue of Conservative Judaism

3433 Walters Avenue
Northbrook, IL 60062
847.498.4100
www.BethShalomNB.org

Mark Your Calendars

Thought to Ponder:

Does Jacob and Esau's story have a happy ending? How might their reunion have gone better? How might it have been worse?

Visit our Website for all of our
CBS Live! Class Offerings
www.BethShalomNB.org

Schedule of Online

Daily Minyanim

Sunday & secular holidays @ 8:45 AM
Monday - Friday @ 7:45 AM
Sunday-Thursday @ 7:45 PM

Congregational Gifts for S'machot

B'nai Mitzvah receive gifts from the congregation, Sisterhood, Men's Club, JUF, the Youth Commission and Rochelle Zell Jewish High School.

Gifts presented to those celebrating aufrufs and babynamings are provided by the Zaransky Family Ticktin Jewish Community Memorial Fund.

Synagogue Etiquette

In keeping with the spirit of Shabbat and to respect your fellow worshipers, please refrain from taking photographs, smoking and writing. If you must be accessible, please set your phone on silent. Please do not use your cell phone anywhere inside the building.

If you have any questions, please see one of our volunteer Shabbat Ambassadors or Greeters.

We invite you to visit www.BethShalomNB.org for more information about Beth Shalom and our many events, classes and programs happening throughout the year! **All CBS religious services are live streamed.**

This Week's Parashah

Jacob passes through the territory controlled by Esau. The brothers have not seen each other in more than 20 years - since Jacob deceived his father, Isaac, and acquired the blessing that was rightfully Esau's. Jacob is scared as he prepares for the encounter and sends gifts ahead, hoping to prevent a hostile confrontation. A man (possibly an angel) visits Jacob at night and wrestles with him. As dawn approaches, Jacob's opponent asks to be released, but Jacob agrees to do so only if he will bless him. The adversary gives Jacob a new name - Israel, *for he had striven with divine beings and prevailed*. It is from this name for Jacob that we are all the children of Israel (*B'nai Yisrael*). Jacob meets Esau and the two embrace in a happy reunion. Esau wants Jacob and his household to travel with him, but Jacob declines, settling, instead, in the city of Shechem. While out in the fields, Jacob's daughter Dinah is overpowered by the son of the region's ruling prince. Dinah's brothers take revenge, but Jacob is upset by his sons' actions, reminding them that they are few in number and may easily be destroyed. God tells Jacob to go to Bethel and build an altar. On the journey, Rachel gives birth to Benjamin. However, she dies during the birth. Isaac dies at the age of 180, and is buried by Jacob and Esau.

Today's Haftarah

Ovadiah is the shortest book in the Jewish Bible. It traces the nation of Edom through its history. According to tradition, Edom was descended from Esau. Ovadiah castigates Edom, prophesizing Edom's eventual defeat and downfall in Messianic times. Ovadiah's criticism of Edom is due to the injustices they had perpetrated against Israel. Ovadiah says that in the end, Israel will judge the wicked people of Edom, and the entire world will know that the kingdom is truly God's. The Torah reading and the Haftarah highlight the struggle between Jacob and Esau (in the Torah portion) and, later, their descendants (in the Haftarah). Ovadiah was especially angered that the warlike Edomites had descended from Esau.