Yahrzeits this week

Dec 19 - 4 Tevet Rose Blumenfeld Joseph Burnstein Sonia Dunn Isadore Greenberg Dr. Susan Greenstein Wilbert Klass Katherine Kresin Sanford Lieber Rochelle C. Miller Annette Mozin Yitzchok Perlmutter Svlvia Seidler Frances Singer Sarah Slan Minnie Stein Laura Zelkowitz

Dec 20 - 5 Tevet Leo Bersofsky Ceal Blum Allan R. Burke Louis R. Cohen Louise S. Cole William Factor Harry Feuer Jack Friedman Joseph Ely Garber Jerry Hoffman Samuel Kriesman William Naft Magda Schloss Frank Schneider Steven Snyder

Dec 21 - 6 Tevet Richard Bergman Tammie Bernstein Sam Birkner Nate Coven Estelle Drucker Sam Ellison Abraham Gertzfeld Howard Goldstein Miriam Gomberg Lynne Grant Sol Halperin Jack Lasinsky Abraham Levko Abraham Manelis Evalyn Rosenstein Samuel Weiss

Dec 22 - 7 Tevet Lillian Arnowitz Gloria Berenson Sue Boiko Judy Coven Theodore Fisch Bertha Flignor Renee Gold Esther Korach Bertha Libauer

Dec 23 - 8 Tevet George Apfelbaum Bella Beer Irving Fagot Martha Gebel Anna Gebel Joseph Gelfeld Yolanda H. Ghidali Allen Goldberg Estelle Hodes Janice Horwitz Carl Joffe Ruth Lampert Esther Lerner Max Modneck Svlvia Polakow **Eve Schwartz** Asher Stein

Dec 24 - 9 Tevet Rosa Bender Sheri Lvnn Benham Jerry Berg Baruch Berman Jennie Cranow Charlotte Field Joe Field William Gurvitz Miriam Israel Doris Kahn Harry Kurtz Lottie Magged Florence Dolly Nudelman Walter Rose **Robert Ross Edward Sanders** Vivian Schwartz Sarah Gitel Simon Ronald Simon Robert Wershkoff

Dec 25 - 10 Tevet Sydney Alpert Maurice Appelbaum Samuel Bentkover David Berger Sherman Faber Marsie Finerman Fanny Freimark Rachel Fridkin Sophie Grossman Lisa Guberman Gerald Horwitz Harry Klein Minnie Perry Bernard Satinover Jeanne Schneider Ludwia Weil Nettie Wisse

Elaine Zelkowitz

If you are interested in being a part of our community, please contact Susan Karlinsky, Executive Director.



3433 Walters Avenue Northbrook, IL 60062 847.498.4100 www.BethShalomNB.org

Member of United Synagogue of Conservative Judaism

December 19, 2020 4 Tevet



Shabbat Miketz

Shabbat Shalom and Welcome to Congregation Beth Shalom!

We seek to enrich the lives of our congregation through ever-evolving ideals of observance, life-long learning, and acts of kindness from this generation to the next. We are committed to meeting the spiritual, educational and social needs of our members through the practice of Conservative Judaism in an all-inclusive manner. We seek to encourage involvement and create a sense of belonging by serving our community, the Jewish people, and the State of Israel.

We hope you enjoy worshiping with us. Following services, please join us for kiddush luncheon and introduce yourself so we may personally greet you.

Rabbi Aaron Melman • Cantor Steven Stoehr • Rabbi Warner Ferratier Tanya Solomon, President • Rabbi Carl Wolkin, Emeritus

Link to online Live Streaming (copy and paste into browser) -

https://www.bethshalomnb.org/pray/live-streaming/

Link to Siddur Sim Shalom (copy and paste into browser) -

https://www.bethshalomnb.org/pray/siddur-sim-shalom/

Thought to Ponder:

Solomon asked for wisdom.
What would you ask for?

Mark Your Calendars

Visit our Website for all of our CBS Live! Class Offerings www.BethShalomNB.org

Schedule of Online Daily Minyanim

Sunday & secular holidays @ 8:45 AM Monday - Friday @ 7:45 AM Sunday-Thursday @ 7:45 PM

Congregational Gifts for S'machot

B'nai Mitzvah receive gifts from the congregation, Sisterhood, Men's Club, JUF, the Youth Commission and Rochelle Zell Jewish High School.

Gifts presented to those celebrating aufrufs and babynamings are provided by the Zaransky Family Ticktin Jewish Community Memorial Fund.

Synagogue Etiquette

In keeping with the spirit of Shabbat and to respect your fellow worshipers, please refrain from taking photographs, smoking and writing. If you must be accessible, please set your phone on silent. Please do not use your cell phone anywhere inside the building.

If you have any questions, please see one of our volunteer Shabbat Ambassadors or Greeters.

We invite you to visit www.BethShalomNB.org for more information about Beth Shalom and our many events, classes and programs happening throughout the year! All CBS religious services are live streamed.

This Week's Parashah

Joseph is in prison, forgotten by the cupbearer, whose dreams he interpreted two years earlier. Pharaoh has two dreams that his wise men cannot explain: the cupbearer finally remembers Joseph, who is brought before Pharaoh to explain the dreams. The two dreams bring the same message: Egypt will enjoy seven years of plenty followed by seven years of famine. Pharaoh appoints Joseph to the second highest post in Egypt. He will collect grain during the seven years of plenty, and distribute it during the ensuing famine. The famine reaches to Canaan, and Jacob sends all of his sons, except Benjamin, to obtain food in Egypt. They come before Joseph who recognizes them. However, they do not recognize Joseph. Joseph accuses the brothers of spying. He orders them to return to Canaan and bring back to him the brother that has remained. Jacob does not want to send Benjamin to Egypt, afraid of losing his youngest son. Only when starvation threatens does Jacob allow him to go. As the brothers go on their way, they are pursued and accused of stealing Joseph's goblet. The goblet is found in Benjamin's sack.

Today's Haftarah

This week's *Haftarah* opens with the words, "And Solomon awoke, and behold it was a dream," echoing this week's Torah portion which opens with Pharaoh's dreams. Though not included in the *Haftarah*, in this dream, G-d granted King Solomon his legendary wisdom.

The Haftarah relates a famous episode that made all of Israel aware of their new monarch's keen intellect. Two harlots approach King Solomon to settle their dispute. They lived together in the same house, and each had given birth to an infant, three days apart. One night, one of the infants was accidentally crushed to death by her mother, and one woman accused the other of switching infants in order to have a live baby. Each woman claimed that the live child is theirs and the deceased child was the other's. King Solomon asks that a sword be brought and orders that the child be cut in half with each woman receiving one half. At this point, the mother of the living child exhorts the king to give the child to the other woman so that he may live, while the other woman says, "Let it be neither mine nor yours." divide!" The king ruled: "Give her the living child, and by no means slay him: she is his mother!"