

Yahrzeits this week

Nov 28 - 12 Kislev

Milton Braun
Rose Davidovics
Carolyn Feldman
Morris Flignor
Jack Friedlander
Harold Friedman
Robert J. Grossman
Frank Horwitz
Joseph Newman
Linda Penn
Meyer Rosenberg
Norman M. Schlossberg
Judith Weinberg

Nov 29 - 13 Kislev

Gussie Barsky
Bertha Dishler
Aaron Gertzfeld
Brian Glassenberg
Lee Goldman
Martin Hodes
Isaac Kantor
Meyer David Kasper
Mary Salkin
Sheila Simon
Etie Spears
Sol Spears
Esther Tipp

Nov 30 - 14 Kislev

Jean Abrams
Maurice Alpert
Nathan Altman
Madeline Fae Boethel
Albert Chafetz
Greta Edelson-Goldrich

Blanche Elvove
Sam Kosoglad
Jack Schneider
Kenneth Singer
Elaine Srulovitz
Dr. Irving I. Stein
Bertha Stone
David Unger

Dec 1 - 15 Kislev

Abe Abel
Marcia Berns
Sara Ceder
Morris Collender
David Dobrin
Saul Goodman
Marvin Gordon
Sydney Kofman
Jacob Korol
David Krasnove
Bessie Goldman
Marcus
Florence Mendlo
Preshkowitz
Abraham Prohovnik
Gertrude Rosin
Ruthe R. Stein
Alan Woodhouse

Dec 2 - 16 Kislev

Martha V. Dawson
Bertram Emanuel
Melvyn S. Gelman
Dr. Irwin Ginsburgh
Lily Kay
Eljanan Kletzel
Arthur Knopoff
Lillian Lurie

Joseph Mages
Rosalyn Neidich
Edythe Samlan
Maurice Stanton
Edith Turner
Habib S. Younes

Dec 3 - 17 Kislev

Barney Block
Vera Brooks
Kalman Chabner
Sarah Cigelnik
Margaret Dayan
Evelyn Edidin
Esther Flink
Bernice Goldman
Dora Hoffman
Martin Kassab
Lawrence Mark
Rosenthal
Samuel Ross
Jack Shapiro
Ron Shocket
Abraham Shulman
Fannie Shulman

Dec 4 - 18 Kislev

Fannie Arnowitz
Sarah Belle Brin
Paul Buchman
Sandra Copeland
Siegfried Hirsch
Goldie Karlinsky
Reuben Krako
Rose Lesnoy
Mildred Nekritz
Tessie Perlmutter
Aaron Schupack
Etta Soboroff
Rose Warshawsky

November 28, 2020
12 Kislev



Shabbat
Vayetze

Shabbat Shalom and Welcome to Congregation Beth Shalom!

We seek to enrich the lives of our congregation through ever-evolving ideals of observance, life-long learning, and acts of kindness from this generation to the next. We are committed to meeting the spiritual, educational and social needs of our members through the practice of Conservative Judaism in an all-inclusive manner. We seek to encourage involvement and create a sense of belonging by serving our community, the Jewish people, and the State of Israel.

We hope you enjoy worshiping with us. Following services, please join us for kiddush luncheon and introduce yourself so we may personally greet you.

Rabbi Aaron Melman • Cantor Steven Stoehr • Rabbi Warner Ferratier
Tanya Solomon, President • Rabbi Carl Wolkin, Emeritus

Mazal Tov to our Bar Mitzvah
Isaac, son of Jennifer & Jason Schwartz

Link to online Live Streaming
(copy and paste into browser) -
<https://www.bethshalomnb.org/pray/live-streaming/>

Link to Siddur Sim Shalom
(copy and paste into browser) -
<https://www.bethshalomnb.org/pray/siddur-sim-shalom/>

If you are interested
in being a part of our
community, please
contact Susan Karlinsky,
Executive Director.



Member of United Synagogue of Conservative Judaism

3433 Walters Avenue
Northbrook, IL 60062
847.498.4100
www.BethShalomNB.org

Mark Your Calendars

Thought to Ponder:

Jacob begins the journey home, but by the time he gets there, he is a different person. What is a time you have returned to place and been a different person? What did you learn about yourself?

Visit our Website for all of our
CBS Live! Class Offerings
www.BethShalomNB.org

Schedule of Online

Daily Minyanim

Sunday & secular holidays @ 8:45 AM
Monday - Friday @ 7:45 AM
Sunday-Thursday @ 7:45 PM

Congregational Gifts for S'machot

B'nai Mitzvah receive gifts from the congregation, Sisterhood, Men's Club, JUF, the Youth Commission and Rochelle Zell Jewish High School.

Gifts presented to those celebrating aufrufs and babynamings are provided by the Zaransky Family Ticktin Jewish Community Memorial Fund.

Synagogue Etiquette

In keeping with the spirit of Shabbat and to respect your fellow worshipers, please refrain from taking photographs, smoking and writing. If you must be accessible, please set your phone on silent. Please do not use your cell phone anywhere inside the building.

If you have any questions, please see one of our volunteer Shabbat Ambassadors or Greeters.

We invite you to visit www.BethShalomNB.org for more information about Beth Shalom and our many events, classes and programs happening throughout the year! **All CBS religious services are live streamed.**

This Week's Parashah

On his way to Haran, Jacob dreams of angels ascending and descending a ladder. God appears to Jacob and repeats the blessing given to Abraham and Isaac, and promises to protect him and return him to Canaan. Jacob vows to accept God if the promise is fulfilled. When Jacob arrives in Haran, his uncle Laban takes him in. Laban has two daughters, Leah and Rachel. Jacob agrees to work for Laban seven years and then take Rachel as a wife. Laban deceives Jacob on the wedding night and substitutes Leah for Rachel. To appease Jacob's anger over the deception, Laban agrees that Rachel, too, can be Jacob's wife in exchange for and additional seven years of labor. Leah bears Jacob four sons: Reuben, Simeon, Levi and Judah. Rachel is barren, so she gives Jacob her maid Bilhah as a concubine. Bilhah bears two sons - Dan and Naphtali. Leah, in turn, gives Jacob Zilpah, her maid, as a concubine and Zilpah bears two sons, Gad and Asher. Leah then has three more children: Issachar, Zebulun, and Dinah. Finally, Rachel conceives and bears Joseph. Jacob wishes to return to Canaan, but Laban is reluctant to let him go. They agree that as his wages for 20 years of service, Jacob can take some of Laban's flock. Then, without alerting Laban, Jacob and his family flee Haran. As they leave, Rachel steals her father's idols. Laban pursues Jacob, but God warns him not to take revenge.

Today's Haftarah

The people of Israel were worshiping idols and were being influenced by other countries and people. Assyria was becoming very powerful and posed a threat. The prophet Hosea tells the people about their ancestor, Jacob. Although Jacob led a hard life, he loved God and looked to God to guide him. Hosea explains that the people need God's guidance to survive, as we have needed it throughout history. Even when Israel errs, God retains a love for the people. The spirit of *teshuvah* (repentance) is found throughout the selection. "Jacob fled into the field of Aram, and Israel searched for a wife." This opening verse of the Haftarah brings us back to the beginnings of the people Israel, Jacob's people. This week's Torah portion revolves around Jacob's story: his flight from home and the beginnings of not only the next generation but foundation of what will be the B'nai Yisrael, literally, Jacob's (whose name is later changed to Yisrael) children.