### Yahrzeits this week

Nov 14 - 27 Cheshvan

Yetta Fenton
Vicki Fox
Harold Gabriel
Velda Garfinkel
Cyril Garland
Dr. Jordan Kempler
Robert Lasky
Mildred Nitzkin
Allen Jay Schaeffer
Herman Schaffer
Eva Shapiro
Barbara Star
Roeslla Israel Zavell

Nov 15 - 28 Cheshvan

Marlene Dubofsky
Warren Elisco
Jack "Yunkel" Getlin
Sylvia Kitzes
Rose Lipschultz
Jack Marcovitch
Irving Maslov
Dorothy Pearl
Philip Weinstein
Dorothy Weisbach

Nov 16 - 29 Cheshvan

Abraham Berg Arthur Edelstein Abe Fialkow Helen Geiderman Anne Gordon Hahn Joseph A. Harrison David Lefkovitz Michael Marks Mendel Nudel Dorothy Olefsky Mark Rosenberg Ben Rosenthal Howard Samotny Samuel Turovitz Chesna Wolf Irwin Zalutsky

Nov 17 - 1 Kislev

Julie B. Coplon
Anna Friedman
Fannie Holtz
Gibbons
Ralph Harwood
Henry Kalter
Sari Lynn Neimark
Vicki Rosenblum
Jack Rubin
Morris Schaffner
Doretta Shneider
David Bernard
Singer
Rose Steinberg
Hilda Yuditsky

Nov 18 - 2 Kislev

Pearl Binder Ilene Dechter Louis Garber Sol Nathan Goldberg Nathan Lambert Esther Levinson Lola Schwarzberg Shlomi Shafir Sara Lurie Simon

Nov 19 - 3 Kislev

Roberta Berks
Stuart Berks
Mike Berlin
Mel Bransky
Donna Ekstein
Melvin Kanter
Hannah Kessler
Rochelle "Shelly"
Marder
Samuel Markman
Andrew David
Schusteff
Joseph Shapiro
Paul Wexler

Nov 20 - 4 Kislev

Fanny Joffe Byrd Mitchell G. Dredze Isadore Fein Linda Fischel Irving Freedman Roselyn Kerstein Marshall A. Kotlicky Mack Levine Ruth Roiter Ernest Stiber

If you are interested in being a part of our community, please contact Susan Karlinsky, Executive Director.



3433 Walters Avenue Northbrook, IL 60062 847.498.4100 www.BethShalomNB.org

Member of United Synagogue of Conservative Judaism

November 14, 2020 27 Cheshvan



Shabbat Chayei Sarah

# Shabbat Shalom and Welcome to Congregation Beth Shalom!

We seek to enrich the lives of our congregation through ever-evolving ideals of observance, life-long learning, and acts of kindness from this generation to the next. We are committed to meeting the spiritual, educational and social needs of our members through the practice of Conservative Judaism in an all-inclusive manner. We seek to encourage involvement and create a sense of belonging by serving our community, the Jewish people, and the State of Israel.

We hope you enjoy worshiping with us. Following services, please join us for kiddush luncheon and introduce yourself so we may personally greet you.

Rabbi Aaron Melman • Cantor Steven Stoehr • Rabbi Warner Ferratier Tanya Solomon, President • Rabbi Carl Wolkin, Emeritus

Link to online Live Streaming (copy and paste into browser) -

https://www.bethshalomnb.org/pray/live-streaming/

Link to Siddur Sim Shalom (copy and paste into browser) -

https://www.bethshalomnb.org/pray/siddur-sim-shalom/

### Thought to Ponder:

What traits was Eliezer looking for in Isaac's wife? What traits would you choose for the spouse of your child or other loved one?

#### **Mark Your Calendars**

Visit our Website for all of our CBS Live! Class Offerings www.BethShalomNB.org

# Schedule of Online Daily Minyanim

Sunday & secular holidays @ 8:45 AM Monday - Friday @ 7:45 AM Sunday-Thursday @ 7:45 PM

# Congregational Gifts for S'machot

B'nai Mitzvah receive gifts from the congregation, Sisterhood, Men's Club, JUF, the Youth Commission and Rochelle Zell Jewish High School.

Gifts presented to those celebrating aufrufs and babynamings are provided by the Zaransky Family Ticktin Jewish Community Memorial Fund.

# Synagogue Etiquette

In keeping with the spirit of Shabbat and to respect your fellow worshipers, please refrain from taking photographs, smoking and writing. If you must be accessible, please set your phone on silent. Please do not use your cell phone anywhere inside the building.

If you have any questions, please see one of our volunteer Shabbat Ambassadors or Greeters.

We invite you to visit www.BethShalomNB.org for more information about Beth Shalom and our many events, classes and programs happening throughout the year! All CBS religious services are live streamed.

### This Week's Parashah

Sarah dies at the age of 127 in Kiryat-Arba, now known as Hebron. Abraham buys a burial site there the Cave of Machpelah. When Abraham decides that a wife should be found for Isaac, he sends his senior servant to seek the proper woman. Eliezer travels to Nahor and he comes to a well, where he prays for God's help finding a suitable woman. No sooner has Eliezer made his plea, then Rebekah - Abraham's great-niece - appears at the well. Through word and deed. Eliezer knows that she is the one. Rebekah's father Bethuel welcomes Eliezer into his home and it is agreed that Rebekah will go to Canaan to become Isaac's wife. As Eliezer prepares to leave, Rebekah's mother and brother request that Rebekah remain with them a while longer. Eliezer asks not to be delayed and the decision is put to Rebekah. She agrees to leave immediately and they journey to Canaan. As the portion concludes, Abraham takes another wife. Keturah, who bears him six children. Before dying, Abraham wills all of his possessions to Isaac and gives aifts to his other children. When Abraham dies, Isaac and Ishmael bury him in the Cave of Machpelah beside Sarah.

## Today's Haftarah

The Haftarah relates the story of King David, advanced in years, and no longer aware of what is occurring outside his palace. David's fourth son. Adonijah, is eager to succeed his father as King of Israel, so he assembles a group of supporters for a feast, complete with animal sacrifice, where he declares himself to be the new king. These events greatly upset the prophet Nathan - a loyal advisor of King David - and David's wife. Batsheva. Batsheva believes that her son Solomon will be king after David's death. Nathan and Batsheva concoct a plan to make King David aware of what Adoniiah has done. Batsheva appears before David and tells him that, although he had promised her that Solomon would be the one to succeed him, Adonijah has already set himself up to rule. She is interrupted by Nathan who also recounts what Adonijah has done. Nathan asks David if he has already selected his successor without informing him. David vows that Solomon will be the next one to occupy the throne. The Torah reading and Haftarah are linked by the phrase "old, advanced in years" (zaken ba bayamim), a phrase used in both readings. The Torah reading portrays Abraham's old age, and the Haftarah, that of King David. Abraham in his old age is concerned about the piety of his house, and David is anxious about the succession in his royal house.