

Yahrzeits this week

Oct 24 - 6 Cheshvan

Rose Ander
B. Bart Barrish I
David Chotiner
Hyman Cokee
Leonard Edelson
Norman Gill
Beverly Goldman
Alvin Gordon
Gertrude Heller
Joe Joseph
Jack Lasky
Sondra Renee
Lipshutz
Jennie Mareta
Morton Rosen
William Schwartz
Sol Shapiro
Sylvia Stein

Oct 25 - 7 Cheshvan

Bertha Knopoff
Auerbach
Mollie Chudacoff
Ilene Friedman
Marvin Garfinkel
Shirley Gold
Sidney Jablo
Fannie Kamensky
Fay Nochumson
John Paley
Irving Pogofsky
Myra Rose
Molly Salky
Rose Schlossberg
Kenneth H. Weiner
Ida Weiner
Sidney Weisbach
Dorothy Widen
Simon Wolf

Oct 26 - 8 Cheshvan

Cecil Barrington
Harry Chasen
Melvin Ein
Aaron Goldin
Claire Jesselson
Max Katzenstein
Erwin Krule
Geraldine Masur
Rose Moss
Charles David Pulner
Sheldon Schwartzberg
Abraham Snitovsky
Lazar Stone
Harry Aaron
Wasserman

Oct 27 - 9 Cheshvan

Meyer Blitt
Phyllis Frishman
Frank Goldrosen
Belle Jacobson
Solomon Rubin Klein
Jules Lasko
Morris Marcus
Joel L. Michaels
Elie Moussa
Morris Ritt
Nathan Ross
Chip Satinover
Barbara Silver
Joseph Snitovsky

Oct 28 - 10 Cheshvan

Thelma Dobkin
Eli Konsistorum
Chester Levine
Betty Mintz
Esther Ritz

Beverlee Rose
Phyllis Simon
Anne Skidelsky
Karla Sobelman
Richard S. Stern
Lois Sweet
Lorrain Ruth Wax
David Zeff

Oct 29 - 11 Cheshvan

Abraham Ackerman
David Auerbach
Joseph L. Baime
Ada Berk
Tom Bosley
Ruth Ferdman
Samuel J Frishman
Arthur W. Hafner, PhD
Lillian Heifetz Joseph
Anna Kramer
Joseph Lesnoy
Walter Julius Netter
Ann Rotsin
Lois Sweet
Gladys Zide

Oct 30 - 12 Cheshvan

Sidney S. Abrams
Lena Edelman
Millie Ross
Burton A. Slotky

October 24, 2020

6 Cheshvan



CONGREGATION
BETH SHALOM Shabbat Noach

Shabbat Shalom and Welcome to Congregation Beth Shalom!

We seek to enrich the lives of our congregation through ever-evolving ideals of observance, life-long learning, and acts of kindness from this generation to the next. We are committed to meeting the spiritual, educational and social needs of our members through the practice of Conservative Judaism in an all-inclusive manner. We seek to encourage involvement and create a sense of belonging by serving our community, the Jewish people, and the State of Israel.

We hope you enjoy worshipping with us. Following services, please join us for kiddush luncheon and introduce yourself so we may personally greet you.

Rabbi Aaron Melman • Cantor Steven Stoehr • Rabbi Warner Ferratier
Tanya Solomon, President • Rabbi Carl Wolkin, Emeritus

Mazal Tov to our B'nai Mitzvah
Elliot & Ethan, sons of Gail & Michael Fink

Link to online Live Streaming
(copy and paste into browser) -
<https://www.bethshalomnb.org/pray/live-streaming/>

Link to Siddur Sim Shalom
(copy and paste into browser) -
<https://www.bethshalomnb.org/pray/siddur-sim-shalom/>

If you are interested
in being a part of our
community, please
contact Susan Karlinsky,
Interim Executive Director.



Member of United Synagogue of Conservative Judaism

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Northbrook, IL 60062
847.498.4100
www.BethShalomNB.org

Mark Your Calendars

Thought to Ponder:

The Tower of Babel was destroyed because they were attempting to challenge G-d's supremacy. What might be a modern analogy of the Tower of Babel?

Schedule of Online

Daily Minyanim

Sunday & secular holidays @ 8:45 AM
Monday - Friday @ 7:45 AM
Sunday-Thursday @ 7:45 PM

Visit our Website for all of our
CBS Live! Class Offerings
www.BethShalomNB.org

This Week's Parashah

Noah is a righteous person in his generation. The rest of humanity, however, is corrupt and God decides to destroy it. God commands Noah to build an ark and to bring into it seven pairs (male and female) of all "clean" animals (suitable for sacrifice) and one pair of all "unclean" animals found on earth, along with his wife, three sons and their wives. God causes the rains to fall for 40 days and nights, and the entire earth is flooded. All living creatures not on the ark are destroyed. After the flood waters subside, Noah, his family, and the animals that had been saved, descend from the ark and begin to repopulate the earth. God promises not to destroy the earth again, symbolizing this covenant with humanity by the rainbow. As the earth repopulates, all its inhabitants speak the same language. They decide to build a city and a tower which would reach to the sky, in order to make a name for themselves. Displeased, God confounds the people's speech, scattering them all over the earth. Ten generations later, Avram is born, descended from Noah's son Shem.

Today's Haftarah

In Haftarat Noach, Isaiah employs metaphors on several layers. He speaks of the exiled nation of Israel as a woman unable to have children, stranded in despair, but about to be redeemed. "Sing, o barren woman!" he proclaims (Isaiah 54:1), before instructing her to prepare her house for children, letting her know that she soon will no longer be barren. Isaiah is not talking about a literally barren woman. He's prophesying to the exiled nation of Israel, telling them to be ready because their redemption from the Babylonian Exile will be imminent. He may also be addressing the land of Israel itself, saying, "Get ready, because we are coming back." In verse 9, Isaiah makes the parallel to the story of Noah explicit. "As I have promised never again to pass the days of Noah over the Earth, so have I promised not to be wrathful with you or rebuke you," he says. From there, Isaiah emphasizes the temporariness of everything, even nature: "The mountains may be moved and the hills may falter, but my kindness shall not be removed from you and my covenant of peace shall not falter (54:10)." "God promises to always, in the end, step in and save the day:"

Congregational Gifts for S'machot

B'nai Mitzvah receive gifts from the congregation, Sisterhood, Men's Club, JUF, the Youth Commission and Rochelle Zell Jewish High School.

Gifts presented to those celebrating aufrufs and babynamings are provided by the Zaransky Family Ticktin Jewish Community Memorial Fund.

Synagogue Etiquette

In keeping with the spirit of Shabbat and to respect your fellow worshipers, please refrain from taking photographs, smoking and writing. If you must be accessible, please set your phone on silent. Please do not use your cell phone anywhere inside the building.

If you have any questions, please see one of our volunteer Shabbat Ambassadors or Greeters.

We invite you to visit www.BethShalomNB.org for more information about Beth Shalom and our many events, classes and programs happening throughout the year! **All CBS religious services are live streamed.**