

Yahrzeits this week

Sept 12 - 23 Elul

Edward Biterman
Ruth Bochner
Martin Boyansky
Norman Burnett
Julius George Chason
Sylvia Chotiner
Sam Drate
William Edelstein
Phyllis Emanuel
Phillip Epstein
Sophie Geller
Stuart Horwitz
Meyer Leon
Zella Edidin Ludwig
Irving Marks
Dora Weinberg
Shirley Worsek
Arlene Friedman Zeman

Sept 13 - 24 Elul

Monte Ageloff
Lillian Berman
Janice Blum
Janice Blum
David Bregman
Kate Corey
Gigi S. Dimand
Louis Greenberg
Phyllis Helfand
Nathan Lake
Sam Lasky
Daniel Leonard Levy
Nettie Neumann
Eva Selin
Michael Silverman
William E. Singer
Irving Spitzner
Bena Zimmel

Sept 14 - 25 Elul

Max Adler
Paula Blue

Gerald Dunitz
Gerald Freeman
Lionel Gilbert
Irving Grad
Arthur L. Hess
Henry Kahn
Howard Krivit
Sarah Nathan
Mildred Millie"" Serafin
Sadie Shaffer
Ruth Siegle
Sam Silver
Morris Sokol

Sept 15 - 26 Elul

Corey Michael Davidove
Roselle Goldberg
Charles Goldman
Phillip Greenberg
Herb Grey
Betty Hamilton
Dorothy Harris
Goldie Holleb
Amelia Kane
Barry Lepp
Morris Levy
Mordechai Mittelman
Betty Rosengard
Ted Singer
Nathan Sostrin
Dorothy Sugar
Mary Weinstein

Sept 16 - 27 Elul

Dorothy Abrams
Louis Eisenman
Rhonda Eule
Ruth Feldman
Samuel Herman
Irene Herman
Samuel Kaufman
Sylvia Krain
Helma Lev

Jean Lieberman
Kathryn Roth Novak
Norman Obrand
Irving Protus
Steve Reich
Gary S. Sharbo
Hyman Shneider
Rose Stern
Bernard Wall
Philip Yuditsky
Harriet Zisook

Sept 17 - 28 Elul

Harold Ansell
Ellen Arnold
David Jacob Bitran
Burt Geneles
James Jim"" Ginsburgh
Isaac Hakimian
Sophie Sideman
Jerome Wexelman

Sept 18 - 29 Elul

Max Ash
David Berke
Fred Byk
Fay Drate
Harold Freeman
Yetta Gantman
Hartley Harris
Louis Kaplan
Isador Kessler
Sara Latash
Rosalie Nudelman
Edward Price
Morton Samson
Norma Silver
Herbert J. Yanover

September 12, 2020

23 Elul 5780



CONGREGATION
BETH SHALOM

Shabbat
Nitzavim-Vayelech

Shabbat Shalom and Welcome to Congregation Beth Shalom!

We seek to enrich the lives of our congregation through ever-evolving ideals of observance, life-long learning, and acts of kindness from this generation to the next. We are committed to meeting the spiritual, educational and social needs of our members through the practice of Conservative Judaism in an all-inclusive manner. We seek to encourage involvement and create a sense of belonging by serving our community, the Jewish people, and the State of Israel.

We hope you enjoy worshiping with us. Following services, please join us for kiddush luncheon and introduce yourself so we may personally greet you.

Rabbi Aaron Melman • **Cantor Steven Stoehr** • **Rabbi Warner Ferratier**
Tanya Solomon, President • **Rabbi Carl Wolkin, Emeritus**

Shabbat Shalom (virtually)!

Mazal Tov to our B'nai Mitzvah
Spencer, son of Stewart Auslander
Jordyn, daughter of Brooke & Richard Friedman

Link to online Live Streaming
(copy and paste into browser) -
<https://www.bethshalomnb.org/pray/live-streaming/>

Link to Siddur Sim Shalom
(copy and paste into browser) -
<https://www.bethshalomnb.org/pray/siddur-sim-shalom/>

If you are interested in being a part of our community, please contact Susan Karlinsky, Interim Executive Director.



Member of United Synagogue of Conservative Judaism

3433 Walters Avenue
Northbrook, IL 60062
847.498.4100
www.BethShalomNB.org

Mark Your Calendars

Visit our Website for all of our
CBS Live! Class Offerings
www.BethShalomNB.org

Thought to Ponder:

“Choose life” has become one of the most politicized verses from the Torah. How do you interpret this phrase?

Schedule of Online

Daily Minyanim

Sunday & secular holidays @ 8:45 AM
Monday - Friday @ 7:45 AM
Sunday-Thursday @ 7:45 PM

Congregational Gifts for S'machot

B'nai Mitzvah receive gifts from the congregation, Sisterhood, Men's Club, JUF, the Youth Commission and Rochelle Zell Jewish High School.

Gifts presented to those celebrating aufrufs and babynamings are provided by the Zaransky Family Ticktin Jewish Community Memorial Fund.

Synagogue Etiquette

In keeping with the spirit of Shabbat and to respect your fellow worshipers, please refrain from taking photographs, smoking and writing. If you must be accessible, please set your phone on silent. Please do not use your cell phone anywhere inside the building.

If you have any questions, please see one of our volunteer Shabbat Ambassadors or Greeters.

We invite you to visit www.BethShalomNB.org for more information about Beth Shalom and our many events, classes and programs happening throughout the year! **All CBS religious services are live streamed.**

This Week's Parashah

Moses explains the everlasting covenant between the Israelites and God. The covenant fulfills the promise made to Abraham, Isaac and Jacob. However, the covenant will last only if they follow the Torah. If they do not, then grave punishments will occur. Moses promises that even if they forsake the Torah's teachings, God will forgive the Israelites if they return to God's ways, repentant for their sins. Moses says that God is setting the choice of life and death before them. They are told: "Choose life." Moses calls upon Joshua to succeed him as leader, then transmits the Torah to the Kohanim (Priests), instructing the people to gather every seven years at the festival of Sukkot to hear the reading of the Torah.

The timing of this week's Sedra, just before the High Holy Days, is keenly highlighted with a strong theme of "teshuvah" (repentance). The first 10 phrases of Deut. 30 contain the word "shuv" (turn) seven times. If Israel "turns back" to the God it has forsaken, says the text, God will graciously accept Israel back as well.

Today's Haftarah

This Haftarah is always read just before Rosh Hashanah. Isaiah explains that God will always place Zion's importance before all. "But neither does God rest until Jerusalem is restored, until God makes Jerusalem the praise of all the earth." The text portrays God as a warrior who has won a battle against an enemy of Israel. Isaiah praises God for always coming to the defense of the Children of Israel, showing them His protecting care. "They alone are My people," says God, "so I became their savior." God's deeds of mercy, goodness and love are a sign of the covenant that He maintains with the Jewish people. This haftarah marks the conclusion of the seven-week period of consolation and the beginning of this season of redemption and return.