

Yahrzeits this week

August 29 - 9 Elul

Mary C. Engel
Lillian Fox
Pauline Golden
Bee Kaplan
Bertha Marshak
Phil Martin
Isadore Irving Resnick
Gertrude Shiller
Spector
Marvin Tatkin
Doris Winn
Matilda Zaveduk

August 30 - 10 Elul

Ralph J. Bessinger
Esther Bubley
Philip Cole
Arnold Cowen
Goldie Gelman
Gertrude Gold
David Goodman
Irving Grossman
Eliezer Gryziak
Herbert A. Hoke
Sherlee Weiner
Kosova
Caryn Lesnoy
Shelley Levin
Marshall Persky
Gloria Rosenbaum
Gerald Rosenberg
Irving Roy
Tillie Schoeneman
Sagalow
Leonard Shamis
Betty Sher
Steven Teitelbaum
Anna Turkeltaub

August 31 - 11 Elul

Bernie Alpert
Jean Gutenberg
Berman
Robert Bernhard
Freda Decker
Faye Drate
Leon Edidin
Eleanor Fink
Sidille Friedman
Fred Joseph
Rebecca Newman
Faye Rosen
Judy Seif
Jeffrey Scott Speigel
Julius Zelen

Sept 1 - 12 Elul

Dorothy B. Friedman
Harry Grant
Ettie Kazer
Charlotte S. Levine
Felicia Beth Nekritz
Marvin Rosett
Jacob Schwartz
Reva Elfman Zolt

Sept 2 - 13 Elul

Mae Crane
Simon Cranow
Earl Elisco
John Jacobson
Benjamin Katz
William Keene
Esther Lazar
Anna Marks
Herbert M. Potash
Dacks
Warren Roth

Joel Seidler
Sol Sinton

Sept 3 - 14 Elul

Jane Bloom
Esther Childs
Josephine Ezgur
Nathan Fridkin
Ben Friend
Florence Hartman
Rose Kalter
Morris Kalter
Zigmond Kalter
Mary Kalter
Mildred Kessler
Shirley Marcus
Esther Meliker
Hyman Neidich
Lester Schatz
William Simon
Betty Wishnick
Werner Wolff

Sept 4 - 15 Elul

Michael Gerson
Julia Goldman
Emanuel Gurin
Resa Himmelblau
Louis Klein
Wanda J. Long
Eva Schatz
Hyman Schwartz

August 29, 2020

9 Elul 5780



CONGREGATION
BETH SHALOM

Shabbat

Ki Tetze

Shabbat Shalom and Welcome to Congregation Beth Shalom!

We seek to enrich the lives of our congregation through ever-evolving ideals of observance, life-long learning, and acts of kindness from this generation to the next. We are committed to meeting the spiritual, educational and social needs of our members through the practice of Conservative Judaism in an all-inclusive manner. We seek to encourage involvement and create a sense of belonging by serving our community, the Jewish people, and the State of Israel.

We hope you enjoy worshipping with us. Following services, please join us for kiddush luncheon and introduce yourself so we may personally greet you.

Rabbi Aaron Melman • Cantor Steven Stoehr • Rabbi Warner Ferratier
Tanya Solomon, President • Rabbi Carl Wolkin, Emeritus

Shabbat Shalom (virtually)!

Mazal Tov to our B'nai Mitzvah
Riley, daughter of Lauren & Mark Cohen
David, son of Anne & Michael Greenfield

Link to online Live Streaming
(copy and paste into browser) -
<https://www.bethshalomnb.org/pray/live-streaming/>

Link to Siddur Sim Shalom
(copy and paste into browser) -
<https://www.bethshalomnb.org/pray/siddur-sim-shalom/>

If you are interested in being a part of our community, please contact Susan Karlinsky, Interim Executive Director.



CONGREGATION
BETH SHALOM

Member of United Synagogue of Conservative Judaism

3433 Walters Avenue
Northbrook, IL 60062
847.498.4100
www.BethShalomNB.org

Mark Your Calendars

Visit our Website for all of our
CBS Live! Class Offerings
www.BethShalomNB.org

Thought to Ponder:

Several of the laws in today's parashah deal with the treatment of animals. Why might the Torah bother giving us laws about animals, rather than just humans?

Schedule of Online

Daily Minyanim

Sunday & secular holidays @ 8:45 AM
Monday - Friday @ 7:45 AM
Sunday-Thursday @ 7:45 PM

Congregational Gifts for S'machot

B'nai Mitzvah receive gifts from the congregation, Sisterhood, Men's Club, JUF, the Youth Commission and Rochelle Zell Jewish High School.

Gifts presented to those celebrating aufrufs and babynamings are provided by the Zaransky Family Ticktin Jewish Community Memorial Fund.

Synagogue Etiquette

In keeping with the spirit of Shabbat and to respect your fellow worshipers, please refrain from taking photographs, smoking and writing. If you must be accessible, please set your phone on silent. Please do not use your cell phone anywhere inside the building.

If you have any questions, please see one of our volunteer Shabbat Ambassadors or Greeters.

We invite you to visit www.BethShalomNB.org for more information about Beth Shalom and our many events, classes and programs happening throughout the year! **All CBS religious services are live streamed.**

This Week's Parashah

Ki Tetze reviews a variety of laws intended to strengthen family life and human decency:

- A person finding a lost item or an animal is obligated to locate the owner and return the lost property.
- Our animals must be treated fairly and humanely. Animals of different types, such as an ox and a donkey, should not be harnessed to work together. Their differing strengths and sizes could cause them to suffer if paired.
- A mother bird sitting on its nest should be sent away before gathering the eggs or taking the offspring.
- If an escaping slave finds his way to the home of an Israelite, that Israelite is required to provide refuge. The community is responsible for the needs of strangers, widows, and orphans.
- Those in need are permitted by the law to take bundles of grain left in the field, or from the olives and fruit left behind by the owner after the harvest.
- Vows made to God must be fulfilled, and in a timely fashion. Vow making is not encouraged, but taken very seriously.

Today's Haftarah

Isaiah lived in Babylon during the exile. He compares the exiled Children of Israel to a barren woman. Isaiah prophesies that soon many children will be "born to the wife forlorn." He tells them that Israel will soon be restored, and when that happens, the land will be beautiful and fruitful. It will no longer be dry and barren. There will be great love between God and His people and the covenant of Peace shall be restored. God's love for Israel is unshakable: "For the mountains may move, and the hills be shaken, but My loyalty shall never move from you, nor My covenant of friendship be shaken." This is the fifth of the Haftarot of Consolation chanted between Tisha B'av and Rosh Hashanah. These words of this Haftarah are meant to comfort the Judeans during the exile, renewing their confidence as they look to the future.