

Yahrzeits this week

June 13 – 21 Sivan

Anne Cohen
Lillian Goldstein
Stuart Harris
Chiel Hornstein
Ruth Factor
Hurvitz
Molly Kazan
Sam Kreiter
Ida Lambert
Jeanette Saper
Lee Schlaff
Dr. Neil B. Straus
Ida Turitz
Carlyle Weiner
Irene Wertheimer

June 14 – 22 Sivan

Sherry Alpern
Evelyn Burstein
Charles Collender
Hyman Feldman
Irwin Gothelf
Shirley Gotteiner
Abraham Graff
Charlotte Fridkin
Rosenberg
William Travis

June 15 – 23 Sivan

Joseph Berenson
Dick Berry
Beatrice Checker

Goldie Glutzer
Joseph Goldman
David Kaplan
Alan H. Medansky
Etta Padnos
Sydell Rowe

June 16 – 24 Sivan

Louis Barron
Jacob Burstein
Florence

Eisenberg
Sheila Greenblatt
Julius Herbstman
Edward Kurnick
Cecil Lava
Barbara Metrick
Berthold

Rosenthal
Marian Saltzberg
Mary Sandler
Marvin Scott
Rhoda Wax

June 17 – 25 Sivan

Irene Amsel
Steven Gabel
Lorraine Ruth
Gilbert

Ronnie Jacobs

June 18 – 26 Sivan

Marilyn Berkowitz
Goldie Cohen

Harold Davis
Jeanne Franklin
Marianne Freimark
Carl Malmed
Lilyan Pickard
Norma Ravage
Mary M. Strathman
Abe Streicher
Marcia Beth
Fischer Webb

June 19 – 27 Sivan

Robert Irwin Africk
Hyman Bramson
Lottie Fuld
Samuel Gold
Louis Greenfield
Jack Hencel
Saul Joseph Jaffe
Rabbi Norman
Mussman
Dina Oliva
Bernard R. Rabens
Olga Ribarz
Abe M. Rosen
Milton Rubin
William Sher
Ida Sitnick
Sylvia Teplinsky
Leah Vogel

June 13, 2020
21 Sivan, 5780



Shabbat
B'haalot'cha

Shabbat Shalom and Welcome to Congregation Beth Shalom!

We seek to enrich the lives of our congregation through ever-evolving ideals of observance, life-long learning, and acts of kindness from this generation to the next. We are committed to meeting the spiritual, educational and social needs of our members through the practice of Conservative Judaism in an all-inclusive manner. We seek to encourage involvement and create a sense of belonging by serving our community, the Jewish people, and the State of Israel.

We hope you enjoy worshiping with us. Following services, please join us for kiddush luncheon and introduce yourself so we may personally greet you.

Rabbi Aaron Melman • Cantor Steven Stoehr

Rabbi Warner Ferratier • Cantor Raquel P. Gershon, Ritual Director

Tanya Solomon, President • Rabbi Carl Wolkin, Emeritus

Shabbat Shalom (virtually)!

Link to online Live Streaming
(copy and paste into browser) -

<https://www.bethshalomnb.org/pray/live-streaming/>

Link to Siddur Sim Shalom

(copy and paste into browser) -

<https://www.bethshalomnb.org/pray/siddur-sim-shalom/>

If you are interested in being a part of our community, please contact Michael Garlin, Executive Director.



Member of United Synagogue of Conservative Judaism

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www.BethShalomNB.org

Mark Your Calendars

Thought to Ponder:

In today's portion, Moses feels overwhelmed and alone. He calls out to God, and God instructs him to ask for help. How do you know when it's time to admit that something is too much, and reach out for help?

Visit our Website for all of our
CBS Live! Class Offerings
www.BethShalomNB.org

Schedule of Online Daily Minyanim

Sunday & secular holidays @ 8:45 AM
Monday - Friday @ 6:45 AM
Sunday-Thursday @ 7:45 PM

Congregational Gifts for S'machot

B'nai Mitzvah receive gifts from the congregation, Sisterhood, Men's Club, JUF, the Youth Commission and Rochelle Zell Jewish High School.

Gifts presented to those celebrating aufrufs and babynamings are provided by the Zaransky Family Ticktin Jewish Community Memorial Fund.

Synagogue Etiquette

In keeping with the spirit of Shabbat and to respect your fellow worshipers, please refrain from taking photographs, smoking and writing. If you must be accessible, please set your phone on silent. Please do not use your cell phone anywhere inside the building.

If you have any questions, please see one of our volunteer Shabbat Ambassadors or Greeters.

We invite you to visit www.BethShalomNB.org for more information about Beth Shalom and our many events, classes and programs happening throughout the year! **All CBS religious services are live streamed.**

This Week's Parashah

The portion begins as Aaron prepares the lamps of the menorah. The presence of God hovers over the Tabernacle as a cloud by day and fire by night. When the cloud rises from the Tabernacle, it signals the people to journey forth; when the cloud comes to rest, it signals to set up camp. The Children of Israel complain to Moses and to God in two incidents. In the first response to the first incident, God causes a fire to break out and destroy the outskirts of the camp. The fire dies down after Moses prays. Soon after, Moses is overwhelmed by the complaining and weeping from the people, who now miss the food they had in Egypt. They cry: enough manna; we want meat! Moses turns to God saying, "Why have you burdened me with this ungrateful people? I cannot carry them alone." God tells Moses to gather 70 elders to aid him in leading the people. The Lord's spirit is implanted in each of the 70 appointed leaders. At Hazerot, Miriam and Aaron speak ill of Moses for having married a Cushite woman. They declare themselves to be prophets of equal stature to Moses. God rebukes Aaron and Miriam, reminding them that Moses is the only prophet to whom God speaks directly. As punishment for her slander, Miriam is stricken with leprosy.

Today's Haftarah

The prophet Zechariah looks ahead to the time when all the world acknowledges Israel's primacy as God's chosen. He relates a vision of Joshua the Kohen Gadol (the High Priest), standing before God and Satan. Joshua is dressed in dirty clothing, representing his defilement from failing to uphold God's word. But God is ready to forgive Joshua - to clothe him in fresh garments - as long as Joshua will walk in the Lord's ways and safeguard the Jewish teachings. An angel appears and shows Joshua a menorah of gold. Each of its seven lamps are filled with the oil from two nearby olive trees. The vision symbolizes God's constant care for the people. The closing verses of the Haftarah speak of Zechariah's vision of a seven-branched menorah, the type that stood in the Second Temple. This connects with the beginning of the portion B'haalotcha, which describes the lighting of the menorah lamps by Aaron.