

Yahrzeits this week

May 16 – 22 Iyar

Harry Abrams
Molly Basofin
Henry Budweg
Susan Burstein
George Ekstein
Lee Elliott
Margaret Fisher
Rose Held
Charles Immergluck
Nathan Kirshenbaum
Ruth Lieberman
Lena Ofengender
Fannie Rabinowitz
Irene Slotky
Morris Vodiano
Suzanne Wilensky
Elsie Zeidman

May 17 – 23 Iyar

Meyer Cohen
Kenneth Deutsch
Belle Goldin
Helen Handelsman
Alice Katzenstein
Joyce Leven
Ethel Levy
Jean Maxwell
David Medansky
Irving Rosenberg
Jeanne Nadelman
Weislander

May 18 – 24 Iyar

Samuel H. Block
Harold Crafton
Gertrude Dubin
Grace Vento Friend
Benjamin Gruenberg
Barry Horwitz

Calvin Kramer
Gillian Krieger
Eugene Levin
Rubin Levin
Ben Mandel
Leonard Rosenfeld
Ira David Sokol
Mary Steinberg
Burton Stern
Kenneth Weiss

May 19 – 25 Iyar

Pearl Albin
Iris Bloom
Jeanne Goldberg
Selma Hirsch
Arthur Hoover
Louis Iglarsh
Ann Lewis
Jodi Polikov
Harry Ripes
Reva Schoichet
Raymond Schwartz
Jerome Morton
Shapiro
Gertrude Sideman

May 20 – 26 Iyar

Dr. Sidney Aronoff
Nathan Bloom
Rose Carp
Sol Dolin
Idelle Feldman
Hymond Getzberg
Morris Gitlitz
Florence Goldman
Zelda Leff
Lawrence Rosner
Gertrude Ross
Abe "Boomey" Sachs

Lillian Kass Simels
David Nathan Slosky
Emanuel Wexler

May 21 – 27 Iyar

Rose Block
Steven T. Blum
Kathleen Jo Checker
Shirley Kosova
Cohen

Louis Cooper
Evelyn Fein
Isadore Gentner
Herbert Hefter
Harry Kaplan
Louis Karlinsky
Nessie Kessler
Bernard Kuzan
Irving Levin
Andrea B. Medin
Nathan S. Rabens
Bennett Shulman
Gloria Shwachman
Walter Vorona

May 22 – 28 Iyar

Florence Baruck
Esther Fogelson
Samuel Goldman
Perle Heftman
Pearl Iglarsh
Larry Kohn
Ruth Koslowsky
Irwin F. Malman
Eddie Miller
Jack Schulman
Betty Steiner
Hyman "Hy" Wollman
Herbert Wulf

May 16, 2020

22 Iyar, 5780



CONGREGATION
BETH SHALOM

Shabbat
B'har-B'chukotai

Shabbat Shalom and Welcome to Congregation Beth Shalom!

We seek to enrich the lives of our congregation through ever-evolving ideals of observance, life-long learning, and acts of kindness from this generation to the next. We are committed to meeting the spiritual, educational and social needs of our members through the practice of Conservative Judaism in an all-inclusive manner. We seek to encourage involvement and create a sense of belonging by serving our community, the Jewish people, and the State of Israel.

We hope you enjoy worshiping with us. Following services, please join us for kiddush luncheon and introduce yourself so we may personally greet you.

Rabbi Aaron Melman • Cantor Steven Stoehr

Rabbi Warner Ferratier • Cantor Raquel P. Gershon, Ritual Director

Tanya Solomon, President • Rabbi Carl Wolkin, Emeritus

Shabbat Shalom (virtually)!

Link to online Live Streaming
(copy and paste into browser) -

<https://www.bethshalomnb.org/pray/live-streaming/>

Link to Siddur Sim Shalom

(copy and paste into browser) -

<https://www.bethshalomnb.org/pray/siddur-sim-shalom/>

If you are interested in being a part of our community, please contact Michael Garlin, Executive Director.



CONGREGATION
BETH SHALOM

Member of United Synagogue of Conservative Judaism

3433 Walters Avenue

Northbrook, IL 60062

847.498.4100

www.BethShalomNB.org

Mark Your Calendars

Thought to Ponder:

What would YOU do with a sabbatical year? What old habits would you give a rest to? What new skills might you try to learn?

Visit our Website for all of our
CBS Live! Class Offerings
www.BethShalomNB.org

Schedule of Online

Daily Minyanim

Sunday & secular holidays @ 8:45 AM
Monday - Friday @ 6:45 AM
Sunday-Thursday @ 7:45 PM

Congregational Gifts for S'machot

B'nai Mitzvah receive gifts from the congregation, Sisterhood, Men's Club, JUF, the Youth Commission and Rochelle Zell Jewish High School.

Gifts presented to those celebrating aufrufs and babynamings are provided by the Zaransky Family Ticktin Jewish Community Memorial Fund.

Synagogue Etiquette

In keeping with the spirit of Shabbat and to respect your fellow worshipers, please refrain from taking photographs, smoking and writing. If you must be accessible, please set your phone on silent. Please do not use your cell phone anywhere inside the building.

If you have any questions, please see one of our volunteer Shabbat Ambassadors or Greeters.

We invite you to visit www.BethShalomNB.org for more information about Beth Shalom and our many events, classes and programs happening throughout the year! **All CBS religious services are live streamed.**

This Week's Parashah

Every seventh year is to be a "Sabbath of the Lord," a year of complete rest for the land. The Israelites will not be permitted to work their fields, but they will be allowed to gather and to share whatever the land produces.

A Jubilee Year will occur every fiftieth year. It is a year of release for the land and all its inhabitants. During the Jubilee Year, the land is not to be sown or reaped - it is to lie fallow.

The second half of this week's Torah portion, concluding the Book of Leviticus, is filled with blessings and curses. The blessings are a reward for adhering to God's commandments.

The curses, on the other hand, are a consequence of disobedience to God.

The Book of Leviticus concludes with several verses on tithes and the redemption of tithes, and with the statement: "These are the commandments that the Lord gave to Moses for the Israelite people on Mount Sinai." The portion concludes with a reminder to the people not to set up or worship idols, but to keep God's Sabbaths.

Today's Haftarah

Jeremiah brings a warning to the Jewish people about the disasters to befall them if they do not follow the Torah. One who places his trust in mortals rather than in God is compared to "a lone tree in the wilderness," a tree forced to endure the harshness of the arid desert. But the person who puts his trust in God is blessed; God will be his security. That person is like "a tree that is planted near water, which will spread its roots alongside brooks . . . whose foliage will be ever fresh, who will not worry in years of drought and will never stop producing fruit." The Haftarah ends with a message of hope. No matter how dark the present, the covenant of the Patriarchs remains intact; hope and healing will yet come, for God is our salvation. This week's Haftarah parallels the Torah reading in warning the Jewish people that disaster is likely to befall them if they do not follow the teachings of God as expressed in Torah. Both the Torah reading and Haftarah describe the consequences of not following the Torah and blessings of a life guided by God's teachings.