Yahrzeits this week

Apr 18 - 24 Nisan Lillian Edelman Joseph Garber Sheila Kaufman Charlotte Kramer Philip Meisel Phyllis Podolsky Harriet Morrison Richmond David Rosenblatt Narcissa Rosenthal Edna Rothstein David Yale Shapiro Leon Silverman Bernard Sneider

Apr 19 - 25 Nisan Alfred Behrstock Rosette Louzon Cardone Stan Flower Louis Geller Sherwin Glazer Anna Gohenberg Leo Gold Sidney Grinker Gladys Heller Renee E. Kaminsky Madeline Kaufman Rose Klepper Sidney Schneider

Herb Weil

Apr 20 - 26 Nisan Joseph Bell Melvin Bublev Anna Ceder Mania Ceder Sucher Ceder

Howard Soboroff

Ernest Stern

Lillian Diesenhaus Anna Fleischer Jesse Forman Pesach Jaffe Julius Lorig Charles Meshulam Myron Minkoff

Dr. Arnold L. Podell Leo Shechtman Zira Singer

Ethel Sperling Isaac Vatkin Tesa Vatkin Bella Wenetzky

Apr 21 - 27 Nisan Lillian Bentkover Moissi Faratzi

Baruch Aharon Fenster

Jacob Fleischer Leonard Goldstein Svlvia H. Golson Irving Jacobson Leo P. Kaiz David Karp Norman Marcus

Herman Neumann Mildred Rosner Etia Snaper Rosza Wasserman Aron Wasserman

Bella Wassermann Lutzie Wassermann Emanuel Wassermann

Apr 22 - 28 Nisan Ben Bandalin Bertha Banks Harriet Baranchik Helen Tansev Farhat Ronald Lake

Alan I. Lapping Pearl Rudich Zakary Shirley **Toby Stalnick**

Apr 23 - 29 Nisan Bruce Blumenthal Estelle Burland Eugene Byrd Howard Jacobson Judy Lachman Hannah Lewis Abraham Michell Dinah Michell Lillian Nattenheimer Louis Newman Harry Roseman Molly Rosen Julius Sacks Millie Singer Sema Steiner Janna Sugar Jack Morris Tepper Max Weisbach

Apr 24 - 30 Nisan Joseph Benjamin Rachel Rae"" Besser **Neal Chudacoff** Jack Friedman Paula Sharon Gottlieb Anne Hauser Avram Klapper Fave S. Kozin Harry Kramer Rachel Laznowski Yehuda Maman Eugene Miller Julius L Schusteff Harry Joseph Shadrow

Etta Treguboff

If you are interested in being a part of our community, please contact Michael Garlin, Executive Director.



3433 Walters Avenue Northbrook, IL 60062 847.498.4100 www.BethShalomNB.org

Member of United Synagogue of Conservative Judaism

April 18, 2020 24 Nisan, 5780



Shabbat Shmini

Shabbat Shalom and Welcome to Congregation Beth Shalom!

We seek to enrich the lives of our congregation through ever-evolving ideals of observance, life-long learning, and acts of kindness from this generation to the next. We are committed to meeting the spiritual, educational and social needs of our members through the practice of Conservative Judaism in an all-inclusive manner. We seek to encourage involvement and create a sense of belonging by serving our community, the Jewish people, and the State of Israel.

We hope you enjoy worshiping with us. Following services, please join us for kiddush luncheon and introduce yourself so we may personally greet you.

Rabbi Aaron Melman • Cantor Steven Stoehr Rabbi Warner Ferratier • Cantor Raquel P. Gershon, Ritual Director Tanya Solomon, President • Rabbi Carl Wolkin, Emeritus

Shabbat Shalom (virtually)!

Link to online Live Streaming (copy and paste into browser) -

https://www.bethshalomnb.org/pray/live-streaming/

Link to Siddur Sim Shalom (copy and paste into browser) -

https://www.bethshalomnb.org/pray/siddum-sim-shalom/

Thought to Ponder:

In both the Torah and the Haftarah, there is an example of someone who is inexplicably struck down by God. Why do you think these stories are included in our canon? How might these stories be comforting today?

Mark Your Calendars

Visit our Website for all of our CBS Live! Class Offerings www.BethShalomNB.org

Schedule of Online Daily Minyanim

Sunday & secular holidays @ 8:45 AM Monday - Friday @ 6:45 AM Sunday-Thursday @ 7:45 PM

Congregational Gifts for S'machot

B'nai Mitzvah receive gifts from the congregation, Sisterhood, Men's Club, JUF, the Youth Commission and Rochelle Zell Jewish High School.

Gifts presented to those celebrating aufrufs and babynamings are provided by the Zaransky Family Ticktin Jewish Community Memorial Fund.

Synagogue Etiquette

In keeping with the spirit of Shabbat and to respect your fellow worshipers, please refrain from taking photographs, smoking and writing. If you must be accessible, please set your phone on silent. Please do not use your cell phone anywhere inside the building.

If you have any questions, please see one of our volunteer Shabbat Ambassadors or Greeters.

We invite you to visit www.BethShalomNB.org for more information about Beth Shalom and our many events, classes and programs happening throughout the year! All CBS religious services are live streamed.

This Week's Parashah

Shemini begins on the eighth day of the ordination ceremonies for the Kohanim - Aaron and his sons. Aaron brings a sin offering and a burnt offering, followed by a sacrifice of well-being, as God has commanded. After these are offered, Moses and Aaron enter the Tent of Meeting. When they come out, they bless the people God's Presence appears before the people. Nadav and Avihu, two of Aaron's sons, bring an offering before God, though God had not instructed them to do so. The two men are immediately killed by fire. Moses explains God's actions to Aaron, saying that the deaths of Nadav and Avihu demonstrate the responsibility of priests to do only what God commands. God speaks to Aaron, warning him that the Kohanim must not be intoxicated when they come to the Tabernacle. The Torah portion continues with laws concerning Kashrut. Only mammals with a split hoof and that chew their cud are permitted, as are fish with both fins and scales. Birds of prey are forbidden, although certain insects are actually permitted. The portion ends with God's instruction to the Israelites to "sanctify themselves and be holy."

Today's Haftarah

King David brought the Ark of the to Jerusalem after Covenant capturing the city from the Jebusites in 1000 BCE. When Uzzah tries to take hold of the ark. God strikes him dead, apparently because Uzzah did not treat the ark with proper reverence. King David now hopes that a Temple will be built in Jerusalem, which will permanently house the Ark of the Covenant. He discusses this with the prophet Natan, who tells David that the Temple will not be for him to build.

There is a connection between the Torah reading and this week's Haftarah. The Torah portion describes the consecration of the tabernacle in the wilderness, while the Haftarah tells of the transportation of the Ark of the Covenant to Jerusalem.