

Yahrzeits this week

May 2 – 8 Iyar
Gedi Ben-Dov
Philip Dolin
Hyman Fridkin
Jacob Levi Geller
Leah Gertzfeld
Susan Goldstein
Norman Isaacs
Celia Pestine

May 3 – 9 Iyar
William H. Brown
Louis H. Cohen
Morris Hartzman
Gene Jesselson
Nathan Krefetz
Carol Leff
Shirley Liebman
Maurice Mandell
Morris Polay
Israel Stebelman
Max Vincent

May 4 – 10 Iyar
Marian Cohen
Celia W. Ellis
Sylvia Goldman
Max D. Greenberg
Evelyn Kalter
Minnie Kriesman
Joseph Letwat
Allan Neimark

Ida Silberman
Yaffe
Sheldon Yusim
Samuel Zakon
Celia Zaransky

May 5 – 11 Iyar
Dora Abel
Frances Agrest
Clyde Czoschke
Helen Davis
Bert Finkel
Dr. Howard Glazier
Gizella Schwartz
Elaine H. Smith
Ronald Wellner

May 6 – 12 Iyar
Carmela Arbel
Bernard Goldlust
Pauline Jesser
Samuel
Kanterovitz
Seymour Lampert
Leo Malkin
Dolly Oppman
Lillian Price
Julius Rosenstein
Ida Rose Rotman
Myrtle Schwartz
Samuel Smithson
Irving Teplitz

Gladys Vission
Maurice Weiner
Dr. Bernard Widen
Louis Winokur
Otto Wolff

May 7 – 13 Iyar
Harris Block
Ida Lewin
Natalie Ligier
Edward Norman
Loeb
Samuel Millman
Kiva Radovskiy
Phyllis Schneider
Jay J. Strauss
Irving Zelkowitz

May 8 – 14 Iyar
Joseph Becker
Leo Elbaum
Sydney Gainsberg
Marcia Gnippe
Dorothy
Rosenberg
Sheldon L. Salter
Harry Adam
Seltzer
Manuel Zaveduk
Belle Zeman

May 2, 2020
8 Iyar, 5780



Shabbat
Acharei Mot-
Kedoshim

Shabbat Shalom and Welcome to Congregation Beth Shalom!

We seek to enrich the lives of our congregation through ever-evolving ideals of observance, life-long learning, and acts of kindness from this generation to the next. We are committed to meeting the spiritual, educational and social needs of our members through the practice of Conservative Judaism in an all-inclusive manner. We seek to encourage involvement and create a sense of belonging by serving our community, the Jewish people, and the State of Israel.

We hope you enjoy worshiping with us. Following services, please join us for kiddush luncheon and introduce yourself so we may personally greet you.

Rabbi Aaron Melman • Cantor Steven Stoehr
Rabbi Warner Ferratier • Cantor Raquel P. Gershon, Ritual Director
Tanya Solomon, President • Rabbi Carl Wolkin, Emeritus

Shabbat Shalom (virtually)!

Link to online Live Streaming
(copy and paste into browser) -
<https://www.bethshalomnb.org/pray/live-streaming/>

Link to Siddur Sim Shalom
(copy and paste into browser) -
<https://www.bethshalomnb.org/pray/siddur-sim-shalom/>

If you are interested
in being a part of our
community, please
contact Michael Garlin,
Executive Director.



Member of United Synagogue of Conservative Judaism

3433 Walters Avenue
Northbrook, IL 60062
847.498.4100
www.BethShalomNB.org

Mark Your Calendars

Thought to Ponder:

Today's Torah portion is the same one we read on Yom Kippur. Jewishly speaking, Yom Kippur is exactly 6 months away. What have we changed about ourselves since last Yom Kippur? What do we need to work on before the next Yom Kippur?

Visit our Website for all of our
CBS Live! Class Offerings
www.BethShalomNB.org

Schedule of Online Daily Minyanim

Sunday & secular holidays @ 8:45 AM
Monday - Friday @ 6:45 AM
Sunday-Thursday @ 7:45 PM

Congregational Gifts for S'machot

B'nai Mitzvah receive gifts from the congregation, Sisterhood, Men's Club, JUF, the Youth Commission and Rochelle Zell Jewish High School.

Gifts presented to those celebrating aufrufs and babynamings are provided by the Zaransky Family Ticktin Jewish Community Memorial Fund.

Synagogue Etiquette

In keeping with the spirit of Shabbat and to respect your fellow worshipers, please refrain from taking photographs, smoking and writing. If you must be accessible, please set your phone on silent. Please do not use your cell phone anywhere inside the building.

If you have any questions, please see one of our volunteer Shabbat Ambassadors or Greeters.

We invite you to visit www.BethShalomNB.org for more information about Beth Shalom and our many events, classes and programs happening throughout the year! **All CBS religious services are live streamed.**

This Week's Parashah

God tells Moses to instruct Aaron not to come freely into the Holy of Holies. Only once a year, on the tenth day of the seventh month (Yom Kippur), may he, as the High Priest (*Kohen Gadol*) enter the shrine behind the curtain. This is the Day of Atonement for all the sins of the Israelites. No work is to be done on this day — a day dedicated to self-denial. The Israelites are commanded not to copy the practices of the Egyptians or the Canaanites; rather, they are to live by God's laws and rules. (This passage is also read on Yom Kippur and is the basis of the Avodah service in Yom Kippur liturgy.) The Torah teaches, "You shall be holy, for I, the Lord your God, am holy." It then details exactly what sincere holiness looks like in every aspect of our lives – in how we treat loved ones and strangers, how we treat the land, and how to think about the words coming out of our mouths. There is a proper way to think about everything ethereal and earthly, everything personal and public. Those who we feel are below us – even animals – should still be treated with the kind of respect we would expect God to treat them. It is a reminder both of God's power, but also of God's love for all creatures.

Today's Haftarah

The concluding verses of the Book of Amos form the Haftarah for Shabbat Kedoshim. Amos lived during the eighth century B.C.E. and his sharp words were directed against the leadership of the Northern Kingdom of Israel. He condemned their irreligious and immoral practices. Amos' major themes were social justice and God's care for all human beings. In this Haftarah, the prophet speaks of impending doom and destruction in store for the Israelites, a consequence of their wanton behavior. But God, in God's love for the people of Israel, also promises through Amos to rebuild the devastated nation and reestablish a time of harmony and peace. This Haftarah provides a forewarning against abandoning the Jewish ideals of social justice and care in our relationships with other people. These themes echo this week's Torah reading with its emphasis on being holy through our actions and interactions with others.