Siddur Sim Shalom
FOR SHABBAT AND FESTIVALS
ACKNOWLEDGMENTS

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This edition of Siddur Sim Shalom for Shabbat and Festivals is based on and adapted from the standard edition of Siddur Sim Shalom, published in 1985, edited by Rabbi Jules Harlow.

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ל捌 קריאת ההודה

אין כמות_colourless אפרני, לאוי כמותשך.
מלכותה עולות בציל-עלימה. יונישה גם בציל-ודר רוח.
ירוח כל, ירוח כל. ירוח כל עולם חוג.
ירוח עלי עולם גן, ירוח בבר אחת-земו עלים.
איבר תחבוס, יתבשבו ברצף אגר-לא.
יתבשבו חומת ירח-לת.
פי יכ לבר בשון, כל כל אל בר-бар, אוף עולם.

On this page:

ל捌 קריאת ההודה

ב(ir) שומא חפירה עלים, בירך בתורה אמתה, יהוא האמתה.
כ(ה) שומא חפירה עלים, בירך בתורה אמתה, יהוא האמתה.

We rise as the world is opened.

זכות יבשה דואר דואר משוה:

סוף יבשה יבשה ייבשה. יבשה יבשה ייבשה.
פי יבשה יבשה ייבשה, יבשה יבשה ייבשה.

ברוך שמות תוריה עלם ישראל כהנה חמה.
TORAH SERVICE

Ein kamokha va-elohim Adonai, v’ein k’ma’asekha.
Malkhut’kha malkhut kol olamim,
u-memshalt’kha b’khel dor va-dor.
Adonai melekh, Adonai malakh,
Adonai yimlokh l’olam va-ed.
Adonai oz l’amó yíten, Adonai y’varekh et amo va-shalom.
Av ha-rahamim heitivah vitzon’kha et Tzíyon,
tivneh homot Yrushalayim.
Ki v’kha l’vad bata’hnu, Melekh el ram v’nisa, Adon olamim.

None compare to You, Adonai, and nothing compares to Your creation. Your sovereignty is everlasting; Your dominion endures throughout all generations.

Adonai reigns, Adonai has reigned, Adonai shall reign throughout all time. May Adonai grant His people strength; may Adonai bless His people with peace.

Source of compassion, favor Zion with Your goodness; build the walls of Jerusalem. For in You alone do we put our trust, Sovereign — exalted, eternal God.

We rise as the Ark is opened.
Va-y’hi binso’a ha-aron, va-yomer Mosheh:
Kumah Adonai v’yaftzu oyvekha, v’yanusu m’san-ekha mi-panekha.
Ki mi-Tzíyon tette Torah, u-d’var Adonai mirushalayim.
Baruki she-natan Torah l’amó Yisra-el bi-k’dushato.

Whenever the Ark was carried forward, Moses would say:
Arise, Adonai! May Your enemies be scattered;
may Your foes be put to flight.

Torah shall come from Zion,
the word of Adonai from Jerusalem.
Praised is God who gave the Torah to Israel in holiness.

On Shabbat:
ZOHAR, Parashat Vayakhel

Ruler of the universe, praised be Your name and Your sovereignty. May Your favor abide with Your people Israel, and may Your redeeming power be revealed to them in Your sanctuary. Bless us with Your light, and with compassion accept our prayer. May it be Your will to grant us long life and well-being, to count me among the righteous and to guard me, my family, and all Your people Israel with compassion. You nourish and sustain all life. You rule over all, even kings, for dominion is Yours.
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TORAH SERVICE

I am the servant of the Holy One, whom I revere and whose Torah I revere at all times. Not on mortals do I rely, nor upon angels do I depend, but on the God of the universe, the God of truth, whose Torah is truth, whose prophets are truth, and who abounds in deeds of goodness and truth. In God do I put my trust; unto God’s holy, precious being do I utter praise. Open my heart to Your Torah. Answer my prayers and the prayers of all Your people Israel for goodness, for life, and for peace. Amen.

Bei ana raḥetz, v’lishmei kadisha yakira ana eimah tushb’ḥan.
Y’hei ra’ava kodamakh d’tifḥah libi b’oraita,
v’tashlim mish’alin d’libi v’liba d’khol amakh Yisra-el,
l’tav ul’ḥayin v’lishlam. Amen.

On Festivals (excluding Shabbat):
Adonai Adonai El raḥum v’ḥanun,
erekh apayim v’rav ḥesed ve’emet, notzer ḥesed la’alafim,
nosei avon va-fesha v’ḥata-ah v’nakeh.
Adonai, Adonai, God gracious and compassionate, patient, abounding in kindness and faithfulness, assuring love for a thousand generations, forgiving iniquity, transgression, and sin, and granting pardon.

Private meditation
Fulfill the worthy wishes of my heart, Adonai; grant me (and my wife/husband/children/parents) and my entire family the privilege of doing Your will wholeheartedly. Help us to overcome the evil impulse, and let Your Torah be our portion. Make us worthy of sensing Your presence. Touch our lives with the spirit of wisdom and insight, of resolution and strength, of knowing and revering You. May it be Your will, Adonai our God and God of our ancestors, that we have the privilege of doing deeds that are good in Your sight, walking in paths of honesty. Instill in us the holiness of Your mitzvot, that we may be worthy of a long and happy life, as well as life eternal. Guard us from evil deeds and evil times that threaten the world. May all who trust in Adonai be embraced by lovingkindness. Amen.

May the words of my mouth and the meditations of my heart be acceptable to You, Adonai, my Rock and my Redeemer.

Va-ani t’filati l’kha Adonai et ratzon,
Elohim b’rov ḥasdekhah aneni be-emet yish-ekha.

I offer my prayer to You, Adonai, at this time of grace.
In Your abundant mercy answer me with Your saving truth.
לך ויוחה ודרלה וגהבה ורממהת
תרנועה (ודוהי)
מי לצל פניםיו ובצראי
לך ויוחה ומעלהו ומעמנה שלכל ليبيا
ורוממו ויוחה ואלאנה
והשתתו להדים רברבי קדוש תוא.
ורוממו ויוחה ואלאנה והשתתו לכל קדש
כי קדוש ויוחה ואלאנה.

Torah Reader (or Gabbal):
ויתוהי ונננ ויהיש וקפל-היהсим בו, ובסם אהמ.
vironments נכנל חנה ונל-לאלאנה, ותנו זבך לוהדיה
(נהלה חרב. יעומר)
(כיה ותחא, קרב. מיולדת
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(כיה ותחא, קרב. מיولدת

Congregation and Torah Reader:

אומנות וברקזיס בידוהי ואלאנה איים לכל ילם.

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The Sefer Torah is taken from the Ark.

Reader, then congregation:
Sh'ma Yisra-el Adonai Eloheinu Adonai ehad.
Hear, O Israel: Adonai is our God, Adonai alone.

Ehad Eloheinu, gadol Adonenu, kadosh sh'mo.
Unique is our God, supreme our Ruler, holy in spirit.

On Hoshana Rabbah and Simhat Torah:
Ehad Eloheinu, gadol Adonenu, kadosh v'nora sh'mo.
Unique is our God, supreme our Ruler, holy and awesome in spirit.

Reader:
Acclaim Adonai with me; let us exalt God together.

Reader and congregation:
L'kha Adonai ha-g'dulah v'ha-g'vurah v'ha-tiferet
v'ha-netzah v'ha-hod, ki khol ba-shamayim u-va-aretz,
l'kha Adonai ha-mamlakah v'ha-mitzasei l'khol l'rosh.
Rom'mu Adonai Eloheinu
v'hish-tahavu la-hadam ra'agav, kadosh hu.
Rom'mu Adonai Eloheinu v'hish-tahavu l'har kodsho,
ki kadosh Adonai Eloheinu.

Yours, Adonai, is the greatness, the power, and the splendor.
Yours is the triumph and the majesty, for all in heaven and on earth is Yours. Yours, Adonai, is supreme sovereignty. Exalt Adonai; worship God, who is holy. Exalt Adonai our God, and bow toward God's holy mountain. Adonai our God is holy.

May the Merciful One show mercy to the people He has always sustained, remembering His covenant with our ancestors. May God deliver us from evil times, restrain the impulse within us to do evil, and grace our lives with enduring deliverance. May God answer our petition with an abundant measure of kindness and compassion.

Torah Reader (or Gabbai):
May God help, save, and shield all who trust in Him. And let us say: Amen. Let us all declare the greatness of God and give honor to the Torah. (Let the first to be honored come forward.) Praised is God who gave the Torah to Israel in holiness.

Congregation and Torah Reader:
V'atem ha-d'vekim badonai Eloheikhem hayim kulkhem hayom.
You who remain steadfast to Adonai your God have been sustained to this day.
Each congregant receiving an עליון recites these ברכה.

Before the Reading:

ברוך אתה יהוה אדלאג מליון עולם.

Congregation responds:

ברוך אתה יהוה ממלכת עולם נא.

Congregant repeats above response, then continues:

ברוך אתה יהוה אדלאג מליון עולם.

After the Reading:

ברוך אתה יהוה אדלאג מליון עולם.

ברוך אתה יהוה נחמ תחתיה.

ברכה המבהלה

B’rakhah recited by one who has recovered from a serious illness, returned safely from a long journey, or survived a life-threatening crisis (including childbirth)

ברוך אתה יהוה אדלאג מליון עולם.

הוגמל לחהיבים נובה, שמכילים Caldwell.

Barukh atah Adonai, Eloheinu melekh ha-olam
ha-gomel l’hayavim tovot, she-g’malani kol tov.

Congregation responds:

כי שמכילים (ש”מקלנ) / שמכילים (ג”מקלנ)
האם שמכילים (ג”מקלנ) / כ”מקלנ
Mi she-g’malkha (she-g’malekh / she-g’malkhem) kol tov,
hu yigmol’ka (yigmol’kh / yigmol’khem) kol tov, selah.

In many congregations, one of the following is recited by parents of a new-born:

ברוך אתה יהוה אדלאג מליון עולם.

א. שמחת בני בה comunità ובראשי טוב ניה.

For a boy: ב. שמחת בני בה comunità ובראשי טוב ניה.

For a girl: ג. שמחת בני בה comunità ובראשי טוב ניה.

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TORAH SERVICE

Each congregant receiving an aliya  
recites these berakhot.

Before the Reading:
Bar'khu et Adonai ha-m'vorakh.

Congregation responds:
Barukh Adonai ha-m'vorakh l'olam va-ed.

Congregant repeats above response, then continues:
Barukh atah Adonai, Eloheinu melekh ha-olam,
assher ba'atar banu mi-kol ha-arim, v'natan lanu et torato.
Barukh atah Adonai, noten ha-Torah.

After the Reading:
Barukh atah Adonai, Eloheinu melekh ha-olam,
assher natan lanu torat emet, v'hayei olam nata b'tokhenu.
Barukh atah Adonai, noten ha-Torah.

Praise Adonai, the Exalted One.

Praised be Adonai, the Exalted One, throughout all time.

Praised are You Adonai our God, who rules the universe,
choosing us from among all peoples by giving us the Torah.
Praised are You Adonai, who gives the Torah.

Praised are You Adonai our God, who rules the universe,
giving us the Torah of truth, planting within us life eternal.
Praised are You Adonai, who gives the Torah.

BIRKAT HA-GOMEL

Praised are You Adonai our God, who rules the universe,
showing goodness to us beyond our merits,
for bestowing favor upon me

Congregation responds:
May God who has been gracious to you
continue to favor you with all that is good.

In many congregations, one of the following berakhot
is recited by parents of a Bar/Bat Mitzvah:
Barukh atah Adonai, Eloheinu melekh ha-olam,
1. she-he'he'yeynu, v'kiy'manu, v'higi-anu la-z'man ha-zeh.
Praised are You Adonai our God, who rules the universe,
granting us life, sustaining us, and enabling us to reach this day.
2. (she-p'tarani/she-p'taranu) me-onsho shel zeh/me-onshah shel zo.
Praised is the One who has brought us to this time
when our child assumes the obligation of mitzvot.
מי שברך אבותינו. אברכים יהודיות ו☑️. שערי רבחה רוח להלאת.nosis לברך דבש מטפשמ
לברך חנוכה (לברך ושבת / לברך תפילה). וברך שם נפשו הא
 printable מברך המגלה, וברך המגלה המגלה ממשה.
ביי (ורכובו לברך לברך) עט כليلשראל אילו, זפרפר אמן.

A male:

For those called to the ה'ו:ת

A female:

Plural:

For those about to be married

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MI SHE-BERAKH

For those called to the Torah

A male:
May God who blessed our ancestors, Abraham, Isaac, and Jacob, Sarah, Rebecca, Rachel, and Leah, bless ______ who has been called to the Torah with reverence for God, the Torah, and Shabbat and the Festival. May the Holy One watch over him and the members of his family, bringing blessing and success to all his worthy endeavors, (with the privilege of going up to Jerusalem for the Festival) together with our fellow Jews everywhere. And let us say: Amen.

A female:
May God who blessed our ancestors, Abraham, Isaac, and Jacob, Sarah, Rebecca, Rachel, and Leah, bless ______ who has been called to the Torah with reverence for God, the Torah, and Shabbat and the Festival. May the Holy One watch over her and the members of her family, bringing blessing and success to all her worthy endeavors, (with the privilege of going up to Jerusalem for the Festival) together with our fellow Jews everywhere. And let us say: Amen.

Plural:
May God who blessed our ancestors, Abraham, Isaac, and Jacob, Sarah, Rebecca, Rachel, and Leah, bless (_______ and _______ and/ all those) who have been called to the Torah with reverence for God, the Torah, and Shabbat and the Festival. May the Holy One watch over them and their families, bringing blessing and success to all their worthy endeavors, (with the privilege of going up to Jerusalem for the Festival) together with our fellow Jews everywhere. And let us say: Amen.

For those about to be married (Atrafah)
May God who blessed our ancestors, Abraham, Isaac, and Jacob, Sarah, Rebecca, Rachel, and Leah, bless the Ḥatan ______ and the Kallah ______, soon to be joined under the ḥuppah, who has/ have been called to the Torah with reverence for God, the Torah, and Shabbat and the Festival. May the Holy One help them to build a Jewish home filled with love and harmony, peace and companionship. May God bring them fulfillment in all their worthy endeavors. And let us say: Amen.
For one who is ill

Male:

לשבור אפלה, סבריה במקהל, נשבה בקטנה, דוחה ררביה חלוף ולקחה.

טיהר בך ויהי, א戒指ה אטילה, נשבה בקטנה, דוחה ררביה חלוף ולקחה.

טיהר בך ויהי, א戒指ה אטילה, נשבה בקטנה, דוחה ררביה חלוף ולקחה.

For all who are ill:

אפקיה את צורה, נשבה בקטנה, דוחה ררביה חלוף ולקחה.

טיהר בך ויהי, א戒指ה אטילה, נשבה בקטנה, דוחה ררביה חלוף ולקחה.
TORAH SERVICE

For a Bar Mitzvah
May God who blessed our ancestors, Abraham, Isaac, and Jacob, Sarah, Rebecca, Rachel, and Leah, bless ____________, who has been called to the Torah upon reaching the age of mitzvot, with reverence for God, the Torah, and Shabbat/and the Festival. May the Holy One protect and sustain him, helping him to be wholehearted in his faith, to study Torah and fulfill mitzvot, and to walk in God’s ways. May his parents rear him to maturity, guiding him to a love of Torah, to the huppah, and to a life of good deeds. May he find favor before God and the community. And let us say: Amen.

For a Bat Mitzvah
May God who blessed our ancestors, Abraham, Isaac, and Jacob, Sarah, Rebecca, Rachel, and Leah, bless ____________, who has been called to the Torah upon reaching the age of mitzvot, with reverence for God, the Torah, and Shabbat/and the Festival. May the Holy One protect and sustain her, helping her to be wholehearted in her faith, to study Torah and fulfill mitzvot, and to walk in God’s ways. May her parents rear her to maturity, guiding her to a love of Torah, to the huppah, and to a life of good deeds. May she find favor before God and the community. And let us say: Amen.

For one who is ill
May God who blessed our ancestors, Abraham, Isaac, and Jacob, Sarah, Rebecca, Rachel, and Leah,

Male:
bring blessing and healing to ______. May the Holy One mercifully restore him to health and vigor, granting him physical and spiritual well-being.

Female:
bring blessing and healing to ______. May the Holy One mercifully restore her to health and vigor, granting her physical and spiritual well-being.

For all who are ill:
bring blessing and healing to (______, and) all those who suffer illness within our congregational family. May the Holy One mercifully restore them to health and vigor, granting them physical and spiritual well-being.

together with all others who are ill. And although Shabbat/Yom Tov is a time to refrain from petitions, we yet hope and pray that healing is at hand. And let us say: Amen.
For the well-being of a mother after childbirth

שבעת אובטחים, אברכים אתך ומקים, מי רצחה בלב אמא.
והא בן אברך כל לבך, והא בן הנקבה כל רבים, מקים אתך ומקים אתך.

For the parents of a newborn daughter

שבעת אובטחים, אברכים אתך ומקים, מי רצחה בלב אמא.
והא בן אברך כל לבך, והא בן הנקבה כל רבים, מקים אתך ומקים אתך.

For the mother of a newborn daughter

שבעת אובטחים, אברכים אתך ומקים, מי רצחה בלב אמא.
והא בן אברך כל לבך, והא בן הנקבה כל רבים, מקים אתך ומקים אתך.

For the parents of a newborn son

(The son is named at the הָדִירָה)

שבעת אובטחים, אברכים אתך ומקים, מי רצחה בלב אמא.
והא בן אברך כל לבך, והא בן הנקבה כל רבים, מקים אתך ומקים אתך.

For the mother of a newborn son

שבעת אובטחים, אברכים אתך ומקים, מי רצחה בלב אמא.
והא בן אברך כל לבך, והא בן הנקבה כל многих, מקים אתך ומקים אתך.
TORAH SERVICE

For the well-being of a mother after childbirth
May God who blessed our ancestors, Abraham, Isaac, and Jacob, Sarah, Rebecca, Rachel, and Leah, bless ________ who has given birth to a son/daughter. May the Holy One restore her to health and vigor, granting her physical and spiritual well-being, along with all who are in need of healing. And let us say: Amen.

For the parents of a newborn daughter
May God who blessed our ancestors, Abraham, Isaac, and Jacob, Sarah, Rebecca, Rachel, and Leah, bless ________ and ________ and the daughter born to them. May her name be known among the people Israel as ____________. May these parents be privileged to raise their daughter to a love of Torah, to the ḥuppah, and to a life of good deeds. And let us say: Amen.

For the mother of a newborn daughter
May God who blessed our ancestors, Abraham, Isaac, and Jacob, Sarah, Rebecca, Rachel, and Leah, bless ________ and the daughter born to her. May her name be known among the people Israel as ________. May she be privileged to raise her daughter to a love of Torah, to the ḥuppah, and to a life of good deeds. And let us say: Amen.

For the parents of a newborn son
(The son is named at the Brit Milah.)
May God who blessed our ancestors, Abraham, Isaac, and Jacob, Sarah, Rebecca, Rachel, and Leah, bless ________ and ________ and the son born to them. May these parents be privileged to raise their son to a love of Torah, to the ḥuppah, and to a life of good deeds. And let us say: Amen.

For the mother of a newborn son
May God who blessed our ancestors, Abraham, Isaac, and Jacob, Sarah, Rebecca, Rachel, and Leah, bless ________ and the son born to her. May she be privileged to raise her son to a love of Torah, to the ḥuppah, and to a life of good deeds. And let us say: Amen.
Before Maftir is called, טקסי קריאת התורה is recited.
(When we read from two הגדת ותניא, both are placed on the Reader’s desk for the chanting of שמות.)

Haazan:

יהוה אלוהי צidayון צמח צאן. בלעטיהו כי ברך, ברויהו.

חמשת עמלתיה במשיח והם ידועים וברתיה בבעלת.

ישראל, בإعلת נבון קרתיב, קאמר אמן.

Congregation and Haazan:

יהוה שומם רבח מקבר עלעלימי ועלעלימי עלבמי.

Haazan:

יהוה מציון אלוהים יתברך ויהוה הוא מציון יתברך.

יחשכו והנה לפני החרטומם ויבשש יהוה.

יתשלחו והנה לפני שמי קדשה, בכור או?"עלילה

מכם ברביכם אשתיכם תשבחתו אשתיכם בדなのに

בלעטיהו, קאמר אמן.

*On עלילה מ maks לבריכת אשתיכם: שמי שומם.

עלו עלילה מקבריכת אשתיכם.

The הגדת ותניא are called to raise and tie the שמות ותניא...

והוא חתומא אשר שמע משה לפני בני ישראל.

על פי דודי בכי משנה.

(On הגה ראו, continue on page 153.)

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Before Maftir is called, Ḥatzi Kaddish is recited.

Reader:
May God's name be exalted and hallowed throughout the world that He created, as is God's wish. May God's sovereignty soon be accepted, during our life and the life of all Israel. And let us say: Amen.

Reader and Congregation:
Y'hei sh'me raba m'varakh l'alam u-l'almei almaya.
May God's great name be praised throughout all time.

Reader:
Glorified and celebrated, lauded and worshiped, exalted and honored, extolled and acclaimed may the Holy One be, praised beyond all song and psalm, beyond all tributes that mortals can utter. And let us say: Amen.

The Sefor Torah is raised.
V'zot ha-Torah asher sahm Mosheh lifnei b'nai Yisra-el,
al pi Adonai, b'yad Mosheh.
This is the Torah that Moses set before the people Israel:
The Torah, given by God, through Moses.

(On Hoshana Rabbah, continue on page 133.)

Br'akhah before the Haftarah
Praised are You Adonai our God, who rules the universe, appointing devoted prophets, and upholding their teachings, messages of truth. Praised are You Adonai, who loves the Torah, Moses His servant, Israel His people, and prophets of truth and righteousness.
After the first, after the first, the water flows back into the valley, and the valley is filled with water.

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B'rakhot after the Haftarah

Praised are You Adonai our God, who rules the universe, Rock of all ages, righteous in all generations, steadfast God whose word is deed, whose decree is fulfillment, whose every teaching is truth and righteousness. Faithful are You, Adonai our God, in all Your promises, of which not one will remain unfulfilled, for You are a faithful and merciful God and Sovereign. Praised are You Adonai, God, faithful in all Your promises.

Show compassion for Zion, the fount of our existence, and bring hope soon to the humbled spirit. Praised are You Adonai, who brings joy to Zion.

Bring us joy, Adonai our God, through Your prophet Elijah and the kingdom of the House of David Your anointed. May Elijah come soon, to gladden our hearts. May no outsider usurp David’s throne, and may no other inherit his glory. For by Your holy name have You promised that his light shall never be extinguished. Praised are You Adonai, Shield of David.

On Shabbat (including Shabbat Hol Ha-mo'ed Pesah):
We thank You and praise You, Adonai our God, for the Torah, for worship, for the prophets, and for this Shabbat, which You have given us for holiness and rest, for dignity and splendor. We thank You and praise You for all things. May Your name be praised continually by every living creature. Praised are You Adonai, who sanctifies Shabbat.

On Festivals (including Shabbat Hol Ha-mo'ed Sukkot):
We thank You and praise You, Adonai our God, for the Torah, for worship, for the prophets, and for this (Shabbat and for this)

<table>
<thead>
<tr>
<th>Festival of Sukkot</th>
<th>Festival of Sh'mini Atzeret</th>
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</thead>
<tbody>
<tr>
<td>Festival of Matzot</td>
<td>Festival of Shavuot</td>
</tr>
</tbody>
</table>

You have given us (for holiness and rest,) for joy and gladness, for dignity and splendor. We thank You and praise You for all things. May Your name be praised continually by every living creature. Praised are You Adonai, who sanctifies (Shabbat and) the people Israel and the Festivals.
The following two passages are recited only on Ḥeshbon Hashanah.

A prayer for the congregation

יהוה פארת נפשך ושלום נפשך, הוא וחסדך ורחמך וחיי אברך ומזותי.
רבייתו, שבתא ושמאך, נברוחו נפוא תודורא ושלום, ויהא
 ediותך, ורחבך, וירא, כי לא תשכך וירא, כי בשלום וחיי
אברך ומזותי, כי רחבי עולם ישויות וה넴ו גבריך, כי רחבי עולם ישויות
והшеית. כי לאורך נברך נברך, נברך נברך נברך, נברך נברך נברך.
ונברך נברך נברך, נברך נברך נברך.
וכך גם בברכה ובברכה ובברכה ובברכה, ובברכה ובברכה ובברכה.

A prayer for those who serve the community

מי שבירות אבותינו, עליכם יתקם ידכם, שיריה ברקאת חרב לארץ,
ואלה ביתれ עליכם, והקודש חופה על עליים דעל עליים חופה,
המ👇נו בתקווה בתקווה בכל מקום קובץ, כי השם יvalueOfו בכולו.
וראברה, כי לכל עשה אחת, כי לארץ אחת, כי כל חובב, כי לכל שם.
ברכתי, כי לכל שמה, כי לכל מה שמה, כי לכל שם.
בברכה ובברכה ובברכה ובברכה ובברכה ובברכה ובברכה.

A prayer for our country

אלהים וארץ נאם欢迎您, וכבל אנו וברכים והפיישות בברך
אשר ברכים על עליים נאמן, של עליים נאמן.
ראה, הפשיטו עליכם, ומשם ברך ברך, אשר ברך על עליים.
униיפ חזון חצרך, כאשר המש กันยו עליים על עליים.
כבר נברכון בין עליים, שהרי עליים בין עליים בין עליים.
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The following two passages are recited only on Shabbat.

A prayer for the congregation
May the blessings of heaven — kindness and compassion, long life, ample sustenance, well-being, and healthy children devoted to Torah — be granted to all members of this congregation. May the Sovereign of the universe bless you, adding to your days and your years. May you be spared all distress and disease. May our Protector in heaven be your help at all times. And let us say: Amen.

A prayer for those who serve the community
May God who blessed our ancestors, Abraham, Isaac, and Jacob, Sarah, Rebecca, Rachel, and Leah, bless this entire congregation, together with all holy congregations: Them, their sons and daughters, their families, and all that is theirs; along with those who unite to establish synagogues for prayer, and those who enter them to pray, and those who give funds for heat and light, and wine for Kiddush and Havdalah, bread to the wayfarer and charity to the poor; and all who devotedly involve themselves with the needs of this community and the Land of Israel. May the Holy One reward them, remove sickness from them, heal them, and forgive their sins. May God bless them by making all their worthy endeavors prosper, as well as those of the entire people Israel. And let us say: Amen.

A prayer for our country
Our God and God of our ancestors: We ask Your blessings for our country — for its government, for its leaders and advisors, and for all who exercise just and rightful authority. Teach them insights from Your Torah, that they may administer all affairs of state fairly, that peace and security, happiness and prosperity, justice and freedom may forever abide in our midst.

Creator of all flesh, bless all the inhabitants of our country with Your spirit. May citizens of all races and creeds forge a common bond in true harmony, to banish hatred and bigotry, and to safeguard the ideals and free institutions that are the pride and glory of our country.

May this land, under Your providence, be an influence for good throughout the world, uniting all people in peace and freedom — helping them to fulfill the vision of Your prophet: “Nation shall not lift up sword against nation, neither shall they experience war any more.” And let us say: Amen.
A prayer for the State of Israel

A prayer for peace

A personal meditation

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A prayer for the State of Israel
Avinu She-bashamayim, Rock and Redeemer of the people Israel: Bless the State of Israel, with its promise of redemption. Shield it with Your love; spread over it the shelter of Your peace. Guide its leaders and advisors with Your light and Your truth. Help them with Your good counsel. Strengthen the hands of those who defend our Holy Land. Deliver them; crown their efforts with triumph. Bless the Land with peace, and its inhabitants with lasting joy. And let us say: Amen.

A prayer for peace
May we see the day when war and bloodshed cease, when a great peace will embrace the whole world.

Then nation will not threaten nation, and mankind will not again know war.
For all who live on earth shall realize we have not come into being to hate or to destroy. We have come into being to praise, to labor, and to love.

Compassionate God, bless the leaders of all nations with the power of compassion.
Fulfill the promise conveyed in Scripture: I will bring peace to the land, and you shall lie down and no one shall terrify you.

I will rid the land of vicious beasts and it shall not be ravaged by war.
Let love and justice flow like a mighty stream. Let peace fill the earth as the waters fill the sea. And let us say: Amen.

A personal meditation
Avinu Malkenu, bless my family with peace. Teach us to appreciate the treasure of our lives. Help us to find contentment in one another. Save us from dissension and jealousy; shield us from pettiness and rivalry. May selfish pride not divide us; may pride in one another unite us. Help us to renew our love for one another continually. In the light of Your Torah grant us, the people Israel and all Your children everywhere, health and fulfillment, harmony, peace, and joy. Amen.
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ANNOUNCING THE NEW MONTH

Recited on the Shabbat before Rosh Ḥodesh

It is customary to stand during this prayer.

May it be Your will,
Adonai our God and God of our ancestors,
to reawaken in us joy and blessing in the month ahead.
Grant us a long life,
a peaceful life with goodness and blessing,
sustenance and physical vitality;
a life of reverence and piety,
a life free from shame and reproach,
a life of abundance and honor,
a reverent life guided by the love of Torah;
a life in which our worthy aspirations
will be fulfilled. Amen.

The Reader holds the Sefer Torah while continuing:
May God who wrought miracles for our ancestors, redeeming
them from slavery to freedom, redeem us soon and gather our
dispersed from the four corners of the earth in the fellowship
of the entire people Israel. And let us say: Amen.

The new month of ________ will begin on ________.
May it hold blessing for us and for all the people Israel.

The congregation repeats these two lines, then continues:
May the Holy One bless this new month
for us and for all His people, the House of Israel,
with life and peace,
joy and gladness,
deliverance and consolation.
And let us say: Amen.

*This passage is then repeated by the Reader.*
A memorial prayer for our martyrs

Customs vary as to when this memorial prayer is recited. Some congregations include it during any period when Ta'annun is recited on weekdays (for a list of these dates, see page 239), while others recite it only on the Shabbat before Rosh Hashanah, Tisha B'Av, or Yom Ha-shoah.

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A memorial prayer for our martyrs

This prayer was introduced into the Ashkenazi liturgy in the twelfth century, after numerous Jewish communities in Germany were destroyed by the crusaders. It honors the memory of all those who have sanctified God’s name through suffering and martyrdom by remaining loyal to their faith, despite the temptation to abandon Judaism and forsake Jewish ideals.

May the compassionate One, enthroned on high, remember with sublime compassion the pious, the good, and the innocent; the holy communities who laid down their lives in the sanctification of God’s name. Beloved and beautiful in their lives, in their death they were not parted. They were swifter than eagles, stronger than lions in doing the will of their Creator. May our God remember them for good together with the other righteous of the world, and render retribution for His servants’ blood that has been shed, as it is written in the Torah of Moses, man of God: “Acclaim God’s people, O nations, for God will avenge the blood of His servants, render retribution to His foes, and cleanse His people’s land.”

And by Your servant, the prophet Joel, it is written: “Though I cleanse them, I shall not cleanse them in regard to their bloodshed: and Adonai dwells in Zion.” And in the Psalms it is said: “Why should the nations ask, ‘Where is their God?’ Let Your retribution for the blood of Your servants be made known among the nations, in our sight.” And the psalmist declares: “The One who renders retribution for bloodshed remembers them; God has not forgotten the cry of the humble.”

ASHREI

Psalm 84:5; 144:15
What happiness to be in Your house,
to sing Your praise, to belong to Your people!

What happiness to worship God!

Psalm 145:113:18
My God, my Guide, I will praise You always.
Day after day will I extol You.

God is infinite and awesome,
beyond all praise and all description.

Age after age Your works are praised,
Your power is felt, Your deeds are lauded.
ל photoshop לpleasant גרסאות, נבדקל וקריאת.

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I too am touched by Your glory,
the wonders of Your creation.

Some may speak of You only in awe,
but I speak of You with immense joy.

The very mention of Your goodness yields delight.

God is gracious and kind, patient and very loving,
good to everyone, compassionate to all creatures.

*May all Your children be worthy of You.*
*May all who claim to love You be a blessing.*

May they honor Your sovereignty by declaring Your power,
by showing the splendor of Godliness.

*Your realm is the unbounded cosmos;*
*Your reign endures throughout eternity.*

God upholds all who falter,
and lifts up all the downtrodden.

*All eyes must look to You with hope;*
*satisfy our needs in due time.*

Your hand is always ready to fill all life with joy.
You are just in every way, loving in every gesture.

*You are near to all who call upon You,*
*to all who call upon You with integrity.*

May God always hear the prayer of the pious,
always answer their pleas, come to their aid.

*May God guard every loving soul,*
*and destroy all wickedness.*

May my own lips utter God's praise;
may all people worship God always.

*May all of us praise God now and forever. Halleluyah!*
حذرת ספור תורה

We rise as the שרה את עון

Hazan:

בהללו את-שםIRT יהודה כי נשב עפר שמי לבוה.

Congregation:

יהוה על ארץ השמיים. יער בֹּן сфום.

הנשלה Caleb-睥דהו, לבר נַעראֵים עם קַּרְבּוֹ, חֲלַלְתָּה.

On nesh:

תהלים כ"ח

כִּמְנוּר צֶלֶד.

כי התנהו, כנני אלהים, נבה להוהו בכר צד.

נהכי להוהו בכר שמי, התשחתו להוהו בכרוח קרש.

קול להוהו על נוכם.

אל הבכזר התערו, להוה על להם ריבים.

קול להוהו בך, קול להוהו בך.

קול להוהו שיבר אברים ישןבה להוה אבראון חלבון.

נברךמו בך טעלו, לטבם ושתו כום סָּרָאָם.

קול להוהו ישב ישבו אש, קול להוהו יהוד מִרְבּוּ.

יילה להוהו מָרֵךְ כר.

קול להוהו יהוד אַשִּּאלה.

נשחתו צעירות, ובַּדְבּוֹל כל אמר בכר.

יהוה לעמלכי שֶּבֶּב, נשיב יהודה מלך עָלָּלוֹ.

יהוה על עמלכי שֶבֶב, יהודה בּברא את-יעמו שעלוון.
RETURNING THE SEFER TORAH

We rise as the Ark is opened.

Y'hal'lu et shem Adonai, ki nigav sh'mo l'vado.
Praise Adonai, for God is unique, exalted.

Hodo al eretz v'shamayim, va-yarem keren l'amo,
t'hillah l'khol hasidav, liv'nei Yisra-el am k'revo. Halleluyah!
God's glory encompasses heaven and earth. God exalts and extols His faithful, the people Israel who are close to Him. Halleluyah!

On Shabbat:

PSALM 29
A Song of David. Acclaim Adonai, exalted creatures; acclaim Adonai, glorious and mighty. Acclaim Adonai, whose name is majestic. Worship Adonai in sacred splendor. The voice of Adonai thunders over rushing waters. The voice of Adonai roars with might. The voice of Adonai echoes with majesty. The voice of Adonai shatters the cedars. Adonai splinters the cedars of Lebanon, making Mount Lebanon skip like a calf, compelling Siryon to leap like a ram. The voice of Adonai splits rock with lightning. The voice of Adonai stirs the wilderness. The voice of Adonai strips the forest bare, while in His sanctuary all chant: Glory! Adonai sat enthroned at the Flood; Adonai will sit enthroned forever, bestowing strength upon His people, blessing His people with peace.

Mizmor l'David.

Havu ladonai b'na' elim, havu ladonai kavod va-oz.
Havu ladonai k'vod sh'mo,
hishtahavu ladonai b'hadrat kodesh.
Kol Adonai al ha-mayim, Eli ha-kavod hir'im,
Adonai al mayim rabim.
Kol Adonai ha-ko-ah, kol Adonai be-hadar.
Kol Adonai shover arazim,
va-y'shaber Adonai et arzei ha'v'nanon.
Va-yarkidem k'mo egel, P'anon v'siryon k'mo ven r'eymim.
Kol Adonai hotzev lahavot esh, kol Adonai yahil midbar,
yahil Adonai midbar kodesh.
Kol Adonai y'holel ayalot,
va-yehesef y'atot, u-v'heikhalo kulo omer kavod.
Adonai la-mabul yashav, va-yeshev Adonai melekh l'olam.
Adonai oz l'amo yiten, Adonai y'varekh et amo va-shalom.
On weekdays:

לderabad תארים ותקלות. מיבל וחברך עב.
כי הווה על כל יוםקפה, עצל בחרת וכונה.
מי מתנהlek בחרرى, זמי שם בקומך קדוש.
неж לבו וורם בלב.
אשר לא נשא לשתה ימשר, ולא נשיב עלקמה.
הואornsנברת פאות, ותוקד שאול ימעלה נפשו.
וה זור אורשר, מברקש้งף וג'על, שול.
שאף שערית לעידכם.
הנה אבות פאתות עולמי, ורטא ממלך תבдол.
מי זה ממלך תבдол, זיוו עיו תבזוז, הזיו תבזוז ממלכתה.
שאף שערית לעידכם.
זיוו פאתי פמול, ירטא ממלך תבдол.
מי זה ממלך תבдол.
זיוו צבאות חוא ממלך תבдол.

The דיחא is placed in the והיש ותור.

робית אלגא: שורב יזוה רבעות אליפי ירשא.
קוהה יזוה לקוןתקס, אסיה נזורה סעה.
פלקניא יברשארא, וטסיתך תרננה.
-strokes זור צביה, אל נשיב מני מתניא.
מי להב סוב נחיי ילב, חיותו אל כוונא.
ען תימם הווה למקשים בז, וఈוכםיך מאיש.
ורכינך זוריפא, ובל-תניפאיה שלום.
בישבו יזוה אליך ונשבה, חרש ימוי מכמה.

(On הד שמשה רבה, page 226.)
On weekdays:

PSALM 24

A Song of David. The earth and its grandeur belong to Adonai; the world and its inhabitants. God founded it upon the seas, and set it firm upon flowing waters. Who may ascend the mountain of Adonai? Who may rise in God's sanctuary? One who has clean hands and a pure heart, who has not used God's name in false oaths, nor sworn deceitfully, shall receive a blessing from Adonai, a just reward from the God of deliverance. Such are the people who seek God, who long for the presence of Jacob's Deity. Lift high your lintels, O you gates; open wide, you ancient doors! Welcome the glorious Sovereign. Who is the glorious Sovereign? Adonai, triumphant and mighty; Adonai, triumphant in battle. Lift high your lintels, O you gates; open wide, you ancient doors! Welcome the glorious Sovereign. Who is the glorious Sovereign?

Adonai Tz'va-ot is the glorious Sovereign.

The Safer Torah is placed in the Ark.

Whenever the Ark was set down, Moses would say:

Adonai, may You dwell among the myriad families of the people Israel.

Return, Adonai, to Your sanctuary,
You and Your glorious Ark.

Let Your Kohanim be clothed in triumph,
let Your faithful sing for joy.

For the sake of David, Your servant,
do not reject Your anointed.

Precious teaching do I give you:
Never forsake My Torah.

It is a tree of life for those who grasp it,
and all who uphold it are blessed.

Its ways are pleasant, and all its paths are peace.

Help us turn to You, Adonai, and we shall return.
Renew our lives as in days of old.

Etz hayim hi la-mahazikim bah, v'tom'kheha m'ushar.
D'rakheha darkhei no-am, v'khol n'tivoteha shalom.
Hashiveinu Adonai e-lekha v'nashuva,
ḥadesh yameinu k'kederem.