

Yahrzeits this week

Feb 15 – 20 Shevat

Anne Blum
Lois Dolnick
Harry Figenholtz
Isadore Fox
Sy Gordon
Joseph Hartenstein
Susan E. Nekritz
Helen Pell
Morris Selin
Dolores A. Slan
Ruth Werth
Charlotte Wiseman

Feb 16 – 21 Shevat

Sonia Chabner
Francine Elrod
Marvin Fink
Laurence Good
Erna Hirsch
Ronald Klein
Alexander Louis
Kramer
Abraham H.
Lichtenstein
Michael Rabin
Tillie Waller Resnick
Ruth Schatzman
Irving Shapiro
Ellen Shyette Steiner
Sally Taub
Stephen Weiss
Benjamin Wellner

Feb 17 – 22 Shevat

Philip Bichowsky
Lillian Crandus
Samuel Epstein
Sam Lopata

Edgar N. Rosen
Samuel Skidelsky
Morris Stern
Sidney Walowitz
Eli Winn

Feb 18 – 23 Shevat

Herb Alpert
Paul Bernsen
Richard Caitung
Frieda Camp
Dr. Harold Epstein
Lorraine Fischman
Albert Goodwin
Joseph Kay
Lillian Kerschner
Beatrice Klass
Esther Korol
Ann Lampert
Jack Mangoubi
Dorothy Melamed
Belle Lasky Moller
Meyer Nitzkin
Vivian E. Rice
Ted Y. Samotny
Julius Schloss
Phillip Shaffer
Albert Sperber
Shlomo Szlamkowicz
Ida Ann Telpner
Oscar Wolfson

Feb 19 – 24 Shevat

Sam Basofin
Joseph Gabel
Charlotte Roslyn
Glazer
Miriam Sara Goldstein

Rose Goldstein
Kaufman
Al Hoffman
Sara Kaplan
Theodore Leviton
Herman Miller
Sylvia Richardson
Keni Root
Samuel Rosenblum
Rae Saitelbach
Zvi Shafir
Sarah Tucker

Feb 20 – 25 Shevat

Benjamin Chabner
Taudée Cohen
Max Fisch
Philip Glicksman
Ruth Kanter
Dennis Neal Kessler
William B. Pick
Harriet Schupack
Meyer Shechtman
Debra Wasserman

Feb 21 – 26 Shevat

Sidney Belenke
Sondra Edidin
Trudy Fishbain
Claire Greenspan
Charlotte Nitta
Grimson
Ruth Heller
David Polakow
Esther Roy
Rebecca Sherman
Sclare
Sol Shainberg
Dr. Sydney Silverman

February 15, 2020
20 Shevat, 5780



Shabbat
Yitro

Shabbat Shalom and Welcome to Congregation Beth Shalom!

We seek to enrich the lives of our congregation through ever-evolving ideals of observance, life-long learning, and acts of kindness from this generation to the next. We are committed to meeting the spiritual, educational and social needs of our members through the practice of Conservative Judaism in an all-inclusive manner. We seek to encourage involvement and create a sense of belonging by serving our community, the Jewish people, and the State of Israel.

We hope you enjoy worshipping with us. Following services, please join us for kiddush luncheon and introduce yourself so we may personally greet you.

All CBS religious services are live streamed.

Rabbi Aaron Melman • Cantor Steven Stoehr • Rabbi Warner Ferratier
Cantor Raquel P. Gershon, Ritual Director • Tanya Solomon, President

Mazal Tov to our B'nai Mitzvah,
Adam & Michael, sons of Lissa & Jay Silver

Circle Time Shabbat – 10:00 AM in Room 6/7,
followed by babysitting

Study Minyan - 10:30 AM in the Winter Garden

Today we read the 10 Commandments for the first of 3 times during the year. The other 2 are on the second day of Shavuot and when they are repeated in Deuteronomy, Chapter 5.



As the 10 commandments are chanted, we stand as a congregation, in a reenactment of the receiving of the Torah at Mt Sinai. After all, we were all there!

In Hebrew, this section is called *Asseret HaDibrot*, which more correctly translates to the Ten Pronouncements. If you read closely, you will notice that not all are commandments.

Mincha will take place approximately 45 minutes after the conclusion of morning services, but no earlier than 12:30 PM.

Please help us make a Minyan.

Many members of our congregation have had allergic reactions to perfume and/or colognes. We are asking that if you could, please keep this in mind and refrain from using these products in the future. Thank you for your understanding and cooperation.

If you are interested in being a part of our community, please contact Michael Garlin, Executive Director.



Member of United Synagogue of Conservative Judaism

3433 Walters Avenue
Northbrook, IL 60062
847.498.4100
www.BethShalomNB.org

Acknowledgements

The Kiddush is sponsored by Etta and Arnold Silver in honor of the B'nai Mitzvah of their grandsons, Adam and Michael.

Thought to Ponder

In our Torah and Haftarah portions, we read two different accounts of revelation. What revelatory moments have you had in your life?

Schedule of Daily Minyanim

Sunday & secular holidays @ 8:45 AM
Monday - Friday @ 6:45 AM
Sunday-Thursday @ 7:45 PM
Please help make a minyan.

Mark Your Calendars

| | |
|-----------|--|
| Feb 10 | Tu B'Shevat |
| Feb 14 | N'SHAMAH! Shabbat |
| Feb 21 | Shabbat B'Yachad Led by the 4th Grade Class |
| Feb 29 | Shabbat Yoga |
| Mar 1 | Men's Club Lox Box Delivery |
| Mar 6 | Shabbat B'Yachad/ 3rd Grade Siddur Ceremony |
| Mar 8-10 | Purim Programming (details to follow) |
| Mar 24-26 | Sisterhood Pesach Baking |
| Mar 31 | CBS Connections |
| Apr 5 | HUGS Chocolate Seder |
| Apr 8 | First Pesach Seder |
| Apr 9-16 | Pesach |

Join us for
Shabbat With A Twist
on the first and third Friday
of each month at 11:00 AM
For ages 0 - Pre-K!

For more information on these events
and more, check our website:
www.BethShalomNB.org

Congregational Gifts for S'machot

B'nai Mitzvah receive gifts from the congregation, Sisterhood, Men's Club, JUF, the Youth Commission and Rochelle Zell Jewish High School.

Gifts presented to those celebrating aufrufs and babynamings are provided by the Zaransky Family Ticktin Jewish Community Memorial Fund.

Synagogue Etiquette

In keeping with the spirit of Shabbat and to respect your fellow worshipers, please refrain from taking photographs, smoking and writing. If you must be accessible, please set your phone on silent. Please do not use your cell phone anywhere inside the building.

If you have any questions, please see one of our volunteer Shabbat Ambassadors or Greeters.

We invite you to visit www.BethShalomNB.org for more information about Beth Shalom and our many events, classes and programs happening throughout the year!

This Week's Aliyot

| ALIYAH | CHAPTER/VERSES | READER | PAGE |
|----------|--------------------|-----------------------|------|
| 1 | Exodus 18:1-8 | Lissa Silver | 432 |
| 2 | Exodus 18:9-12 | Rikki Silver | 433 |
| 3 | Exodus 18:13-19 | Michael Silver | 434 |
| 4 | Exodus 18:20-27 | Adam Silver | 434 |
| 5 | Exodus 19:1-6 | Michael Silver | 436 |
| 6 | Exodus 19:7-13 | Jay Silver | 438 |
| 7 | Exodus 19:14-19 | David Silver | 439 |
| 8 | Exodus 19:20—20:14 | Zachary Diringier | 440 |
| 9 | Exodus 20:15-18 | Melinda Resnick | 449 |
| MAFTIR | Exodus 20:19-23 | Adam Silver | 449 |
| HAFTARAH | Isaiah 6:1-13 | Adam & Michael Silver | 452 |

This Week's Parashah

In the third month after the Exodus, the people enter the wilderness of Sinai and encamp by Mount Sinai. God tells the people through Moses that if they will obey God's teachings, they will be for God a "kingdom of priests and a holy nation." The people respond as one, saying, "All that the Lord has spoken we will do." After the Israelites wait a period of three days for purification, God appears to them in a cloud of smoke and fire on the mountain and proclaims the Ten Commandments. The Children of Israel tremble at the sound of the thunder and the spectacle of the lightning as God speaks to them. They ask Moses to act as God's spokesman out of fear that they will die if they hear God speak directly to them. From that point until Moses' death, God speaks to the people through Moses. God tells Moses to remind the Israelites that they themselves had heard God speak. Therefore, they are to hold fast in their resolve to worship no idols. Instead of praying to graven images, the Israelites are to offer sacrifices to God on altars built of earth.

Today's Haftarah

Isaiah reports witnessing the angels who surround God's throne and call out to one another: "Holy, holy, holy, is the Lord of hosts; The whole earth is full of His glory." This line appears in the Kedushah section of the Amidah. Isaiah understands that God is the Supreme Being and has power over all. When God, through revelation, asks Isaiah to carry God's message to the Jewish people, Isaiah, like Moses, declares himself to be unworthy. But God is able to convince Isaiah to speak on God's behalf to the people. And it is Isaiah who tells Ahaz, the king of Judah, that God does not want him to fear the rulers of Aram and Ephraim.